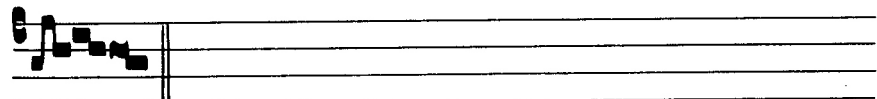


no-bis, al-le-lú-ia, al-le-lú-

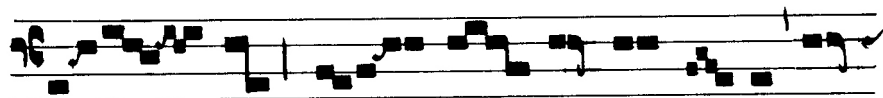


ia.

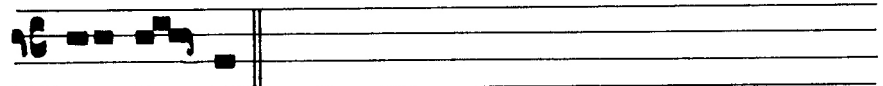
Gal. 3.27



OMNES* qui in Chri-sto bap-ti-zá-ti



e-stis, Chri-stum in-du-í-stis, al-



le-lú-ia. Ad libitum: ps. XXXIII, 4-7, pag. 413.

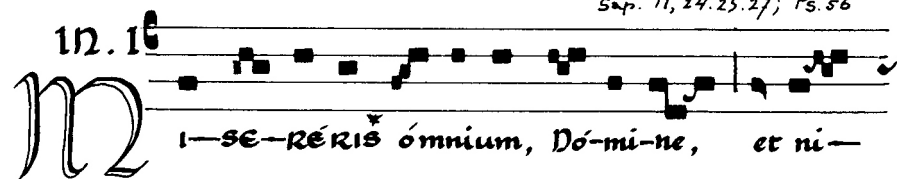
A feria 2 post hanc dominicam usque ad feriam
3 ante Quadragesimam decurrit Tempus per Annum.
In missis de dominica adhibentur cantus infra
propositi, pag. 194.

TEMPUS QUADRAGESIMAE

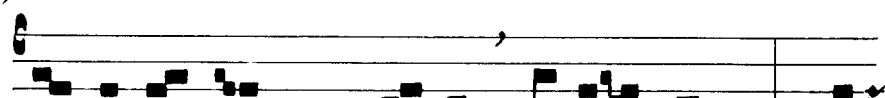
FERIA QUARTA CINERUM

AD RITUS INITIALES
ET LITURGIAM VERBI

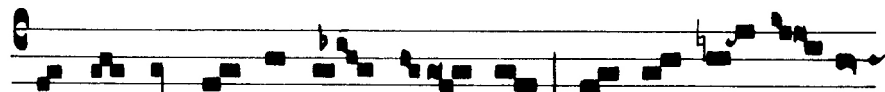
Sap. 11, 24. 25. 27; Ps. 56



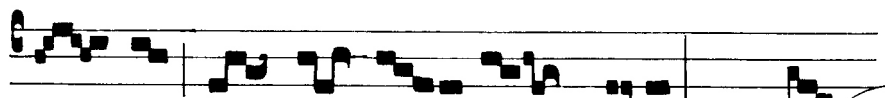
ISE-RERIS* ómnium, Dó-mi-ne, et ni-



hil o-dí-sti e-ó-rum quae fe-cí-sti, díssi-



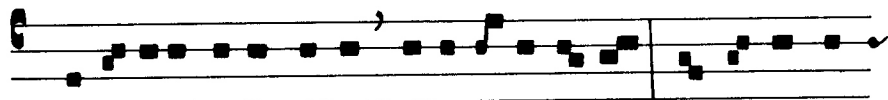
mulans peccá-ta hó-mi-num propter pae-ni-tén-



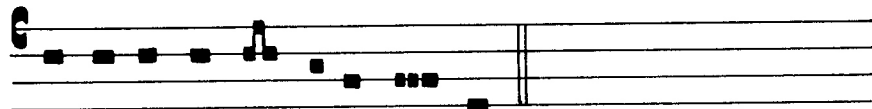
ti-am, et par-cens il-lis: qui-a tu



es Dó-minus De-us no-ster.



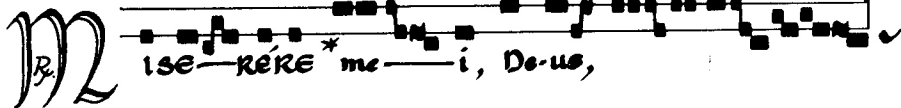
Ps. Miserere me-i De-us, miserere me-i: quóniam in



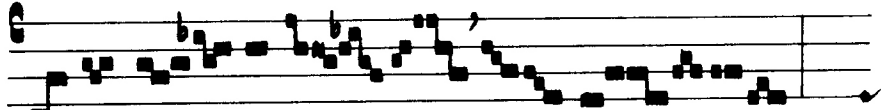
te confí-dit á-ni-ma me-a.

GR. I

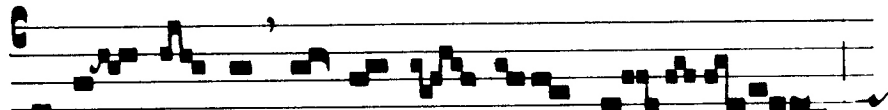
Ps. 56, 2. 7. 4



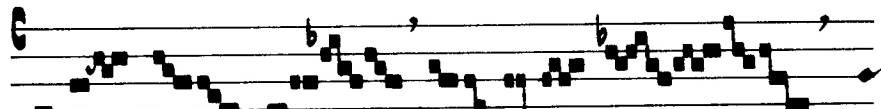
Mi-se-ré-re* me-i, De-us,



mi-se-ré-re me-i:



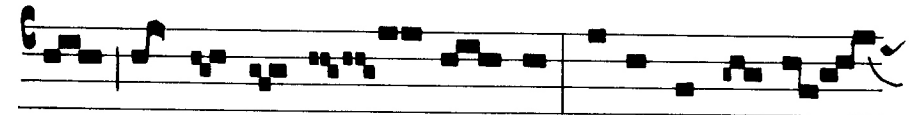
quóni-am in te con-fí-dit



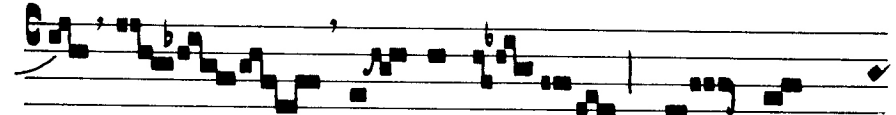
á-ni-ma me-a.



X. Misit de cae-



lo, et lí-be-rá-vit me: dedit in op-pró-



bri-um con-cul-

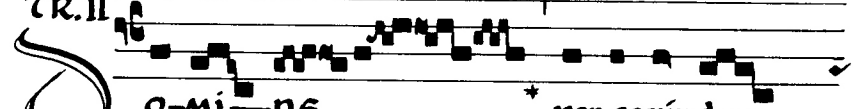


cán-tes me.

Ad libitum R.

TR. II

Ps. 102, 10 et 78, 8. 9

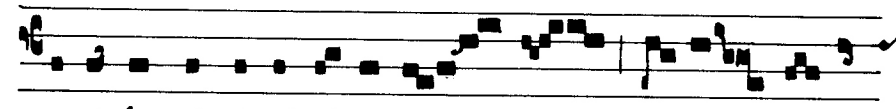


O-mi-ne,

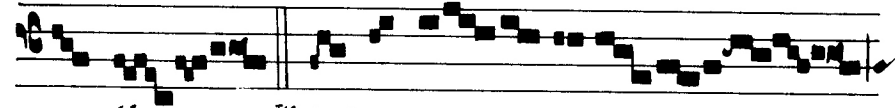
* non secúndum



pec-cá-ta no-stra, quae fé-ci-mus nos: ne-que



secundum in-i-qui-tá-tes no-stras re-trí-bu-as

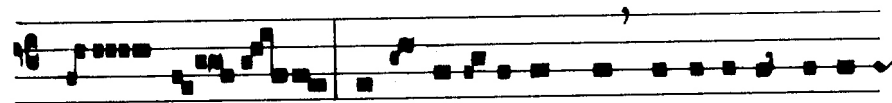


no-bis.

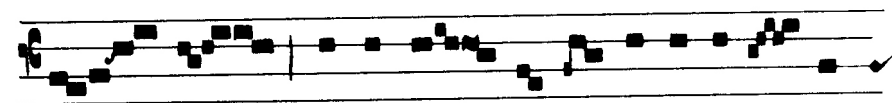
X. Dó-mi-ne,



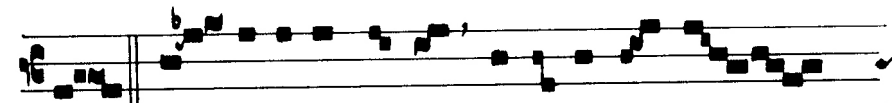
ne memi—no—ris i—niqui—tatum nostrarum anti—



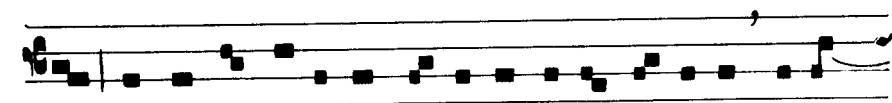
quá—rum: cito anti—cipent nos misericón—diæ



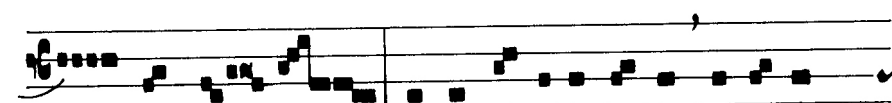
tu—æ, qui— a páu—pe—res facti sumus ni—



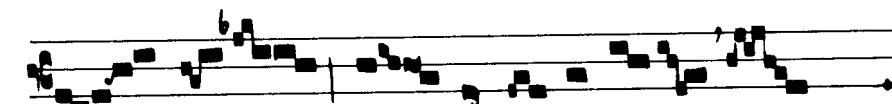
mis. *℣.* Ad—iuva nos De—us, sa—lu—tá—ris no—



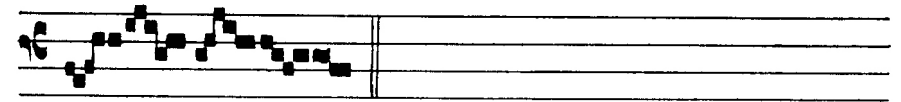
ster: et propter glóri—am nó—minis tu—i, Dó—mine, lí—be—



—ra nos: et pro—pi—ti—us esto peccáti—



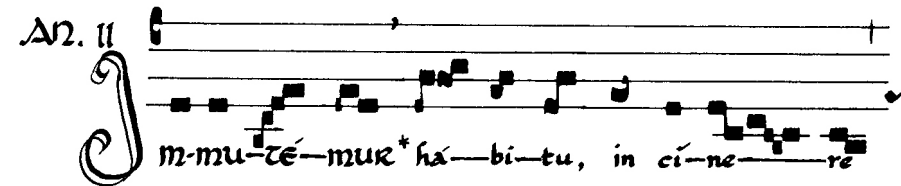
no—stris, pro—pter no—men tu—



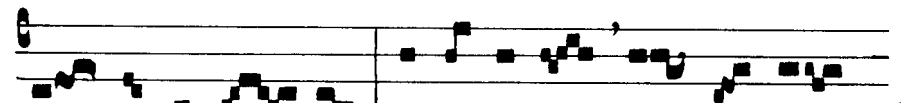
um.

AD BENEDICTIONEM
ET IMPOSITIONEM CINERUM

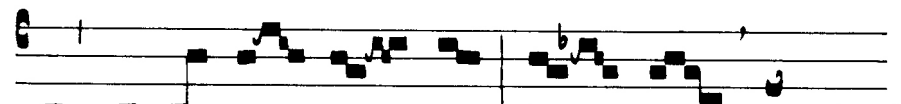
Dum sacerdos imponit cineres, cantantur:



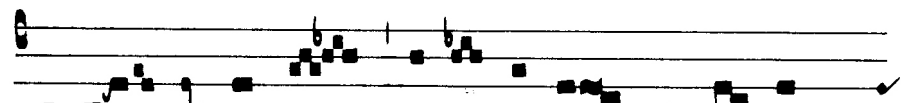
An. II m—mu—tē—mur* há—bi—tu, in cí—ne—re



et cí—lí—ci—o: ie—ju—né—mus, et plo—ré—



mus an—te Dó—mi—num: qui— a mul—tum



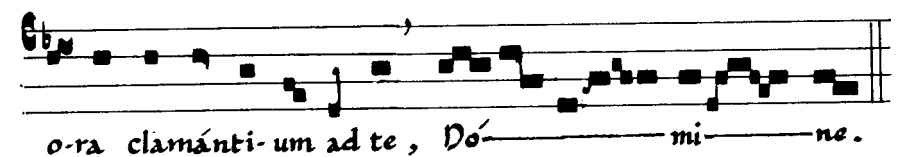
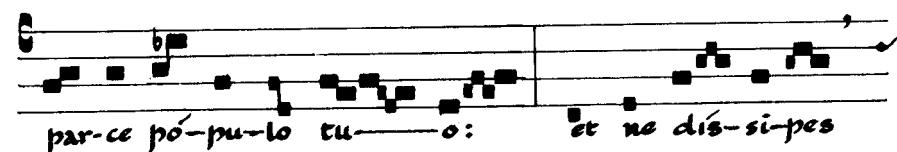
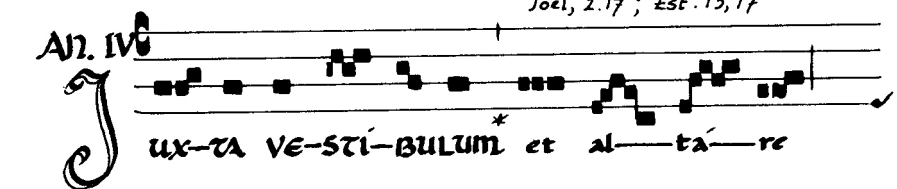
mi—sé—ri—cors est di—mít—te—re pec—ca—ta



no—stra De—us no—ster.

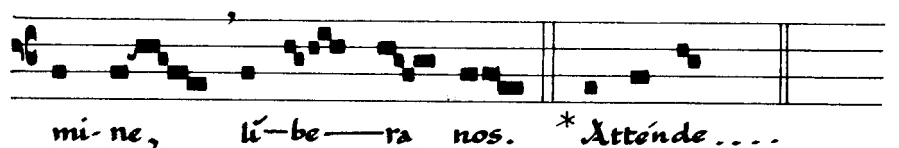
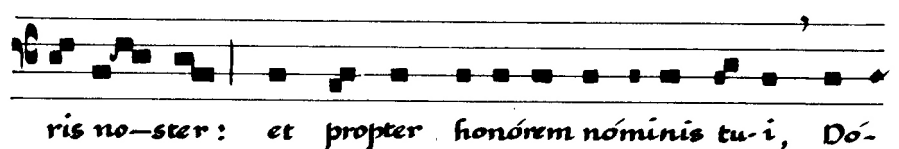
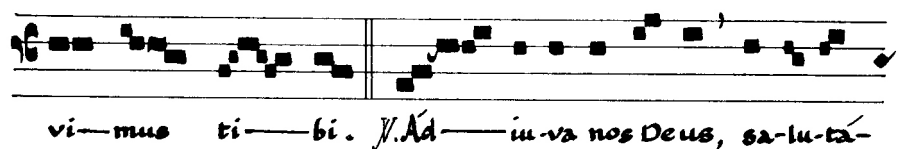
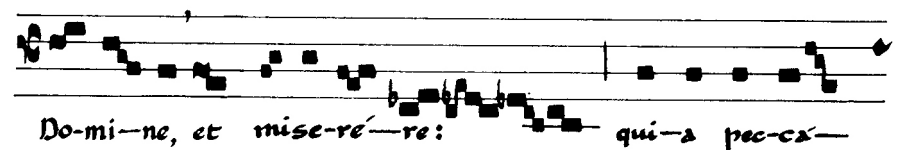
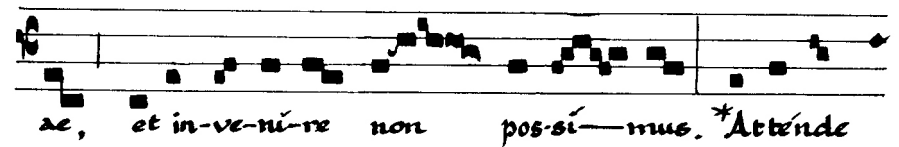
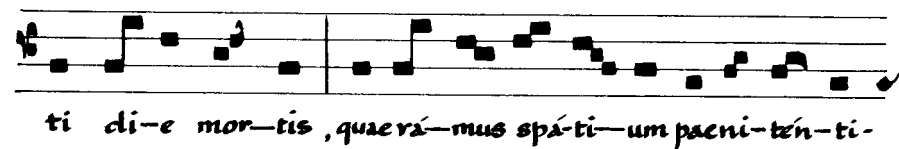
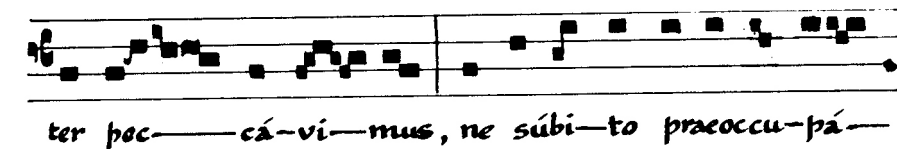
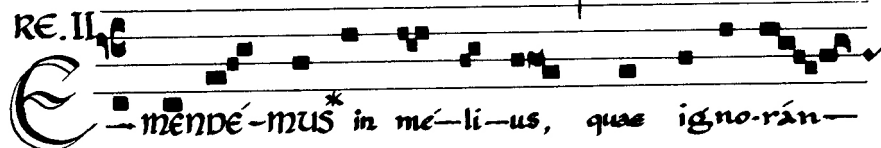
Joel, 2. 17; Est. 13, 17

AN. IV



Cf. Bar. 3, 2. V. Ps. 78, 9

RE. II



AD LITURGIAM
EUCARISTICAM

Ps. 29, 2.3

OF. II

Ex-ALTA BO TE*, Dó-mi-ne, quó-ni-am

sus-ce-pi-sti me, nec do-le-

ctá-sti í-ni-mi-cos me-os su-per

me: Dó-mi-ne, cla-má-vi ad

te, et sa-ná-sti me.

Ps. 1, 2b. 3b.

CO. III

Qui MEDITÁBITUR* in le-ge Dó-mi-ni di-e

ac no-cte, da-bit fru-ctum su-um in

tém-po-re su-o. Ad libitum: ps. XXXIII, 7-10; pag. 414.

DOMINICA I QUADRAGESIMAE

Ps. 90, 15. 16 et 1.

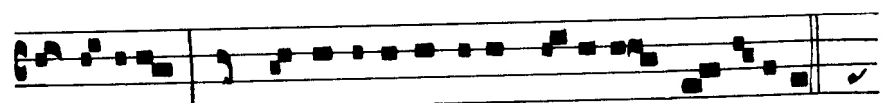
M. VIII

In-VOCÁ-BIT ME*, et e-go exáu-di-am

e-um: e-rí-pi-am e-um, et glori-fi-cá-

-bo e-um: longi-túdi-ne di-e-rum ad-im-

plé-bo e-um. Ps. Qui hábi-tat in adiutóri-o

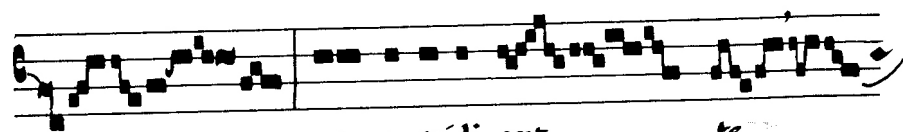


Al-tis-si-mi, in pro-TECTI-Ó-ne De-i caeli commorá-bitur. Ant.

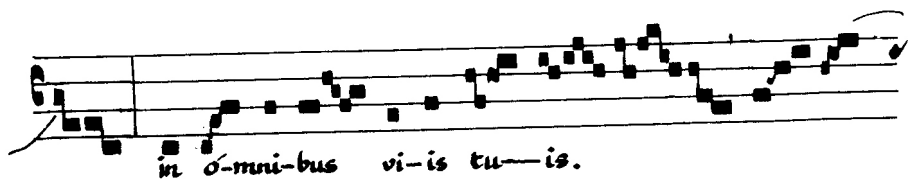
Ps. 90, 11-12.



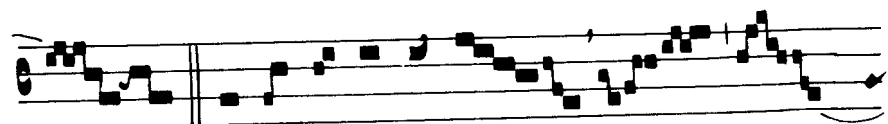
in-CÆLIS * su-is mandá-vit de te,



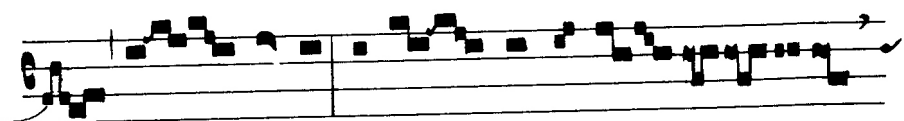
ut custó-di-ant te



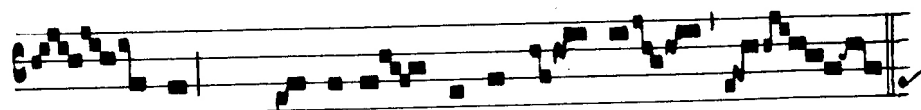
in ó-mni-bus vi-is tu-is.



∇. In má-ni-bus por-tá-



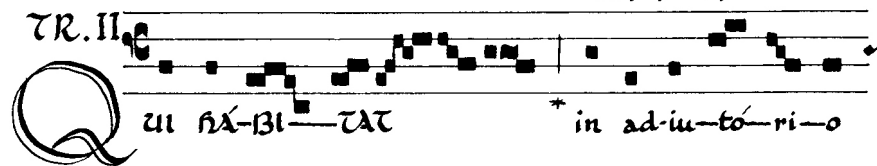
bunt te, ne un-quam of-fén-



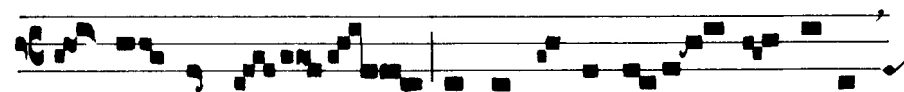
das ad lá-pi-dem pe-dem tu-um.

Ad lib. R.

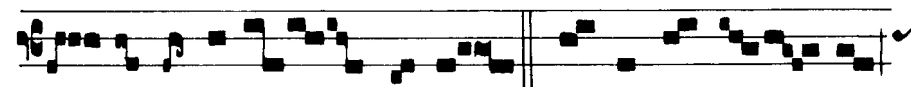
Ps. 90, 1-7; 11-16



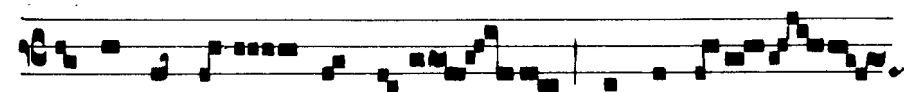
Qui há-bi-tat * in ad-iu-to-ri-o



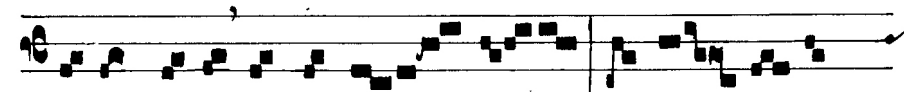
Al-tis-si-mi, in pro-TECTI-Ó-ne De-i



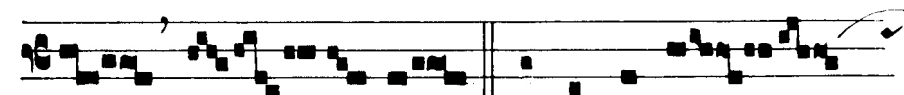
cae-li commorá-bi-tur. ∇. Di-cet Dó-mi-no:



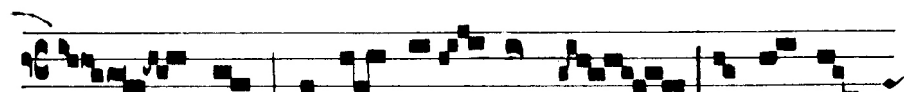
Susceptor me-us es, et re-fú-



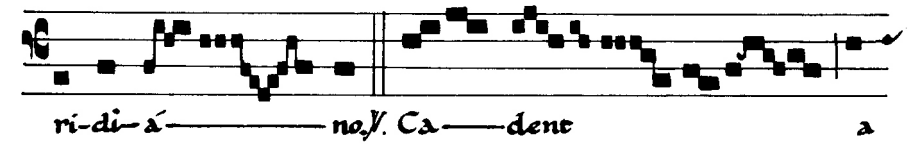
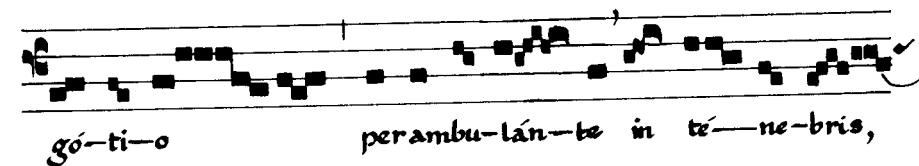
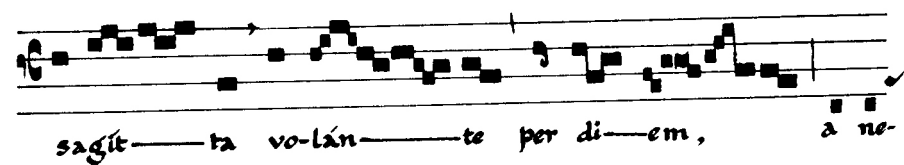
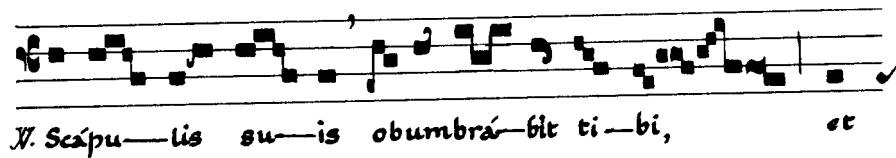
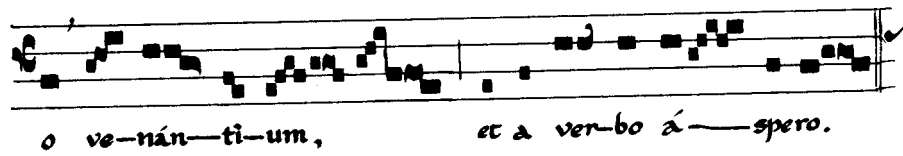
gi-um meum, Deus me-us: spe-rá-bo in

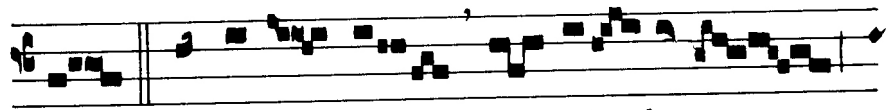


e-um. ∇. Quóni-am i-



pse lí-be-rá-vit me de lá-que-

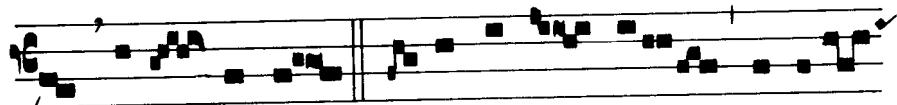




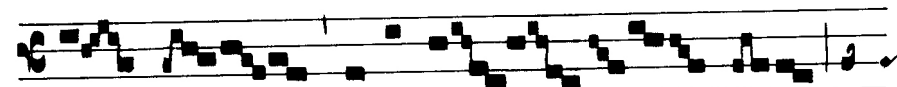
is. *V.* In máni—bus por—tá—bunt te,



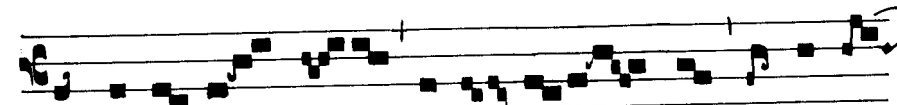
ne un—quam of—fén—das ad lá—pi—dem



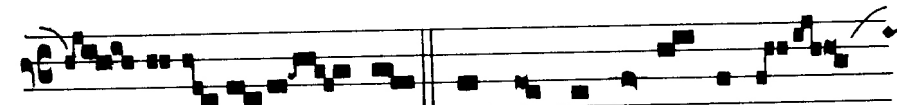
pedem tu—um. *V.* Su—per á—spi—dem et basi—



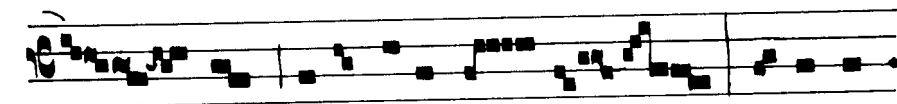
lí—scum am—bu—lá—bis, et



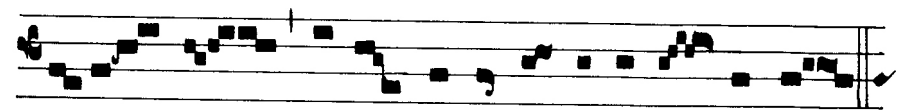
concul—cá—bis le—ó—nem et dracó—



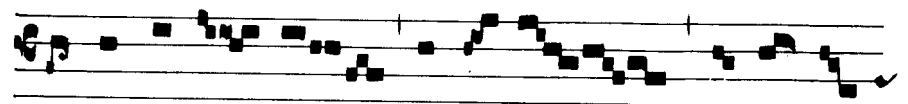
—nem. *V.* Quo—ni—am in me sperá—



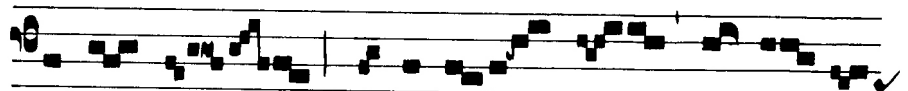
—vit, lí—be—rá—bo e—um: pró—te—gam



e—um, quóni—am cogno—vit no—men me—um.



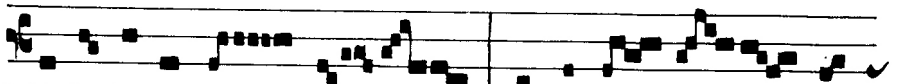
V. In—vo—cá—bit me, et e—go exáu—di—



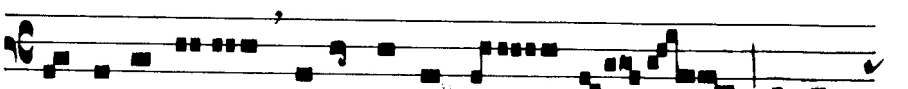
am e—um: cum ip—so sum in tri—bu—



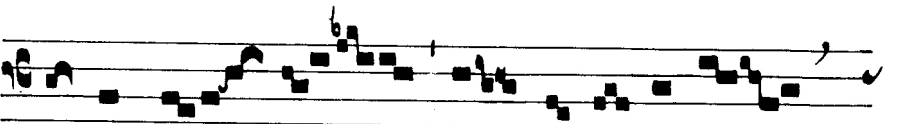
la—ti—ó—ne. *V.* E—rí—pi—am e—um, et glo—



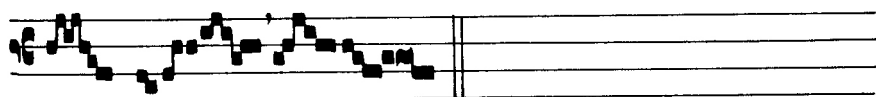
ri—fi—cá—bo e—um: lon—gi—tú—di—



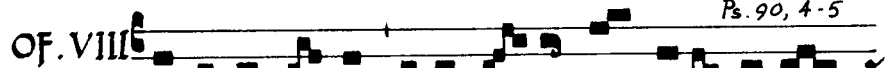
ne di—é—rum adimplé—bo e—um, et o—



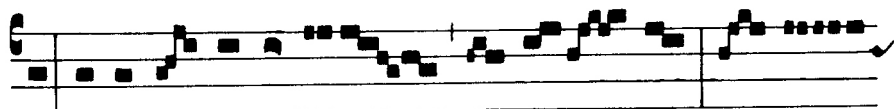
sténdam il—lí sa—lu—tá—re me—



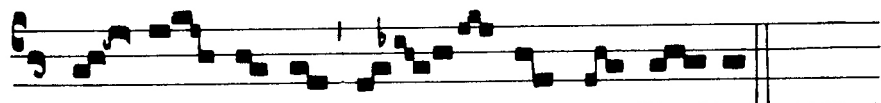
—um.



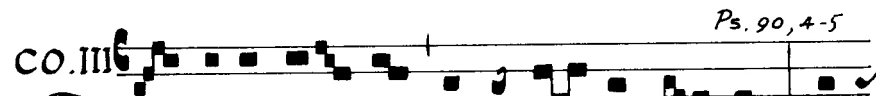
SCA-pulis su-is* obumbrá-bit ti—bi Dómi—



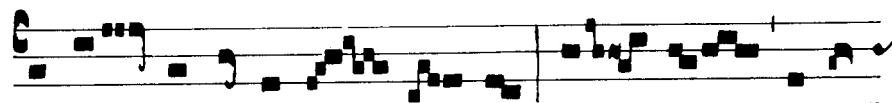
nus, et sub pen-nis e—ius spe-rá—bis: scu-to



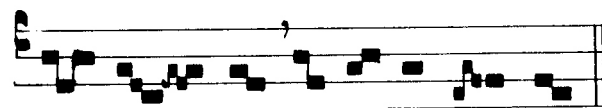
circúm-da—bit te vé—ri—tas e—ius.



SCA-pulis su—us* ob-umbrá-bit ti—bi, et

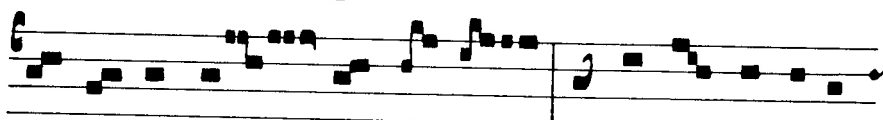


sub pen—nis e—ius spe—rá—bis: scu—to circúm—

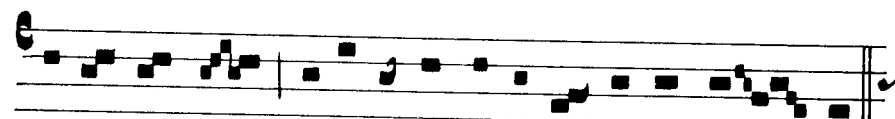


da—bit te vé—ri—tas e—ius.

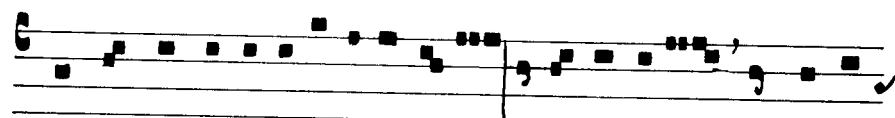
*Ad libitum: ps. 33,
7-10; pag. 44.*



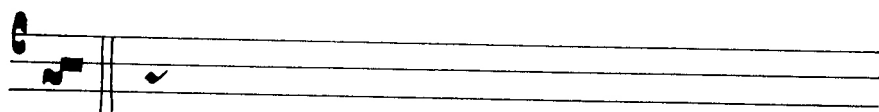
1—Bi* di—xit cor me—um,



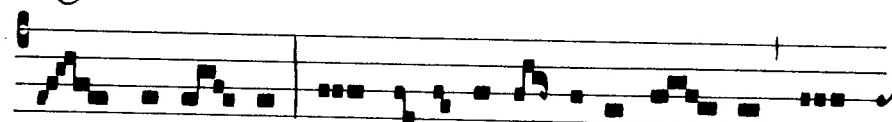
quae-sí—vi vul—tum tu—um: vultum tu—um Dómi—



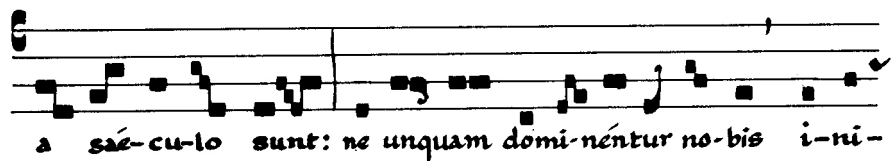
ne requí—ram, ne a—vértas fá—ci—em tu—am a me.



Ps. Dóminus illumináti-o me-a, et salus me-a, quem time—



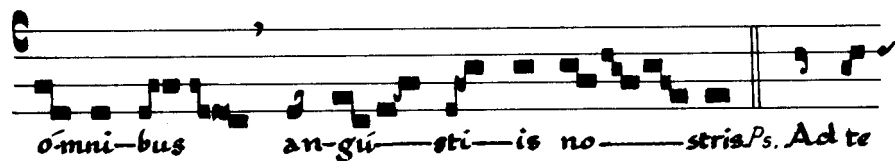
rum, Dómi—ne, et mi—se—ri—cór—diae tu—ae, quae



a sae-cu-lo sunt: ne unquam domi-nentur no-bis i-ni-



mi-ci no-stri: li-be-ra nos Deus Is-ra-el, ex



omni-bus an-gu-sti-is no-stris Ps. Ad te

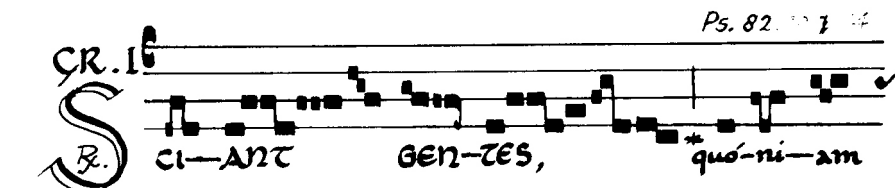


Domine, leva-vi a-ni-mam me-am: De-us me-us, in



te confido, non e-ru-be-sciam. Ant.


CR. I



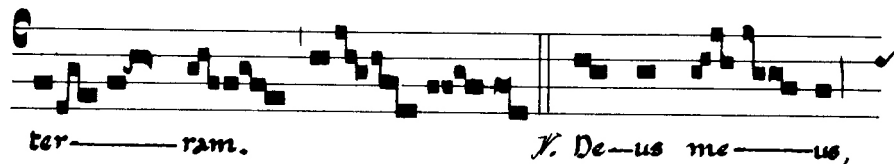
ci-ANT GEN-tes, quó-ni-am



no-men ti-bi De-us: tu so-lus



Al-tis-si-mus su-per o-mnem



ter-ram. V. De-us me-us,



po-ne il-los ut ro-tam,

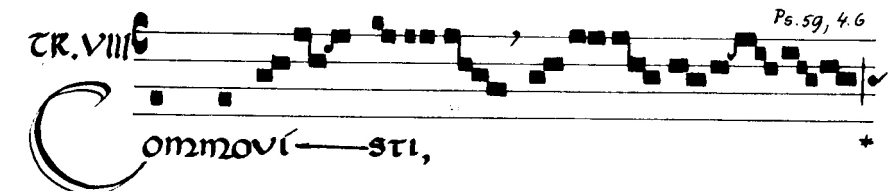


et sicut sti-pulam an-te

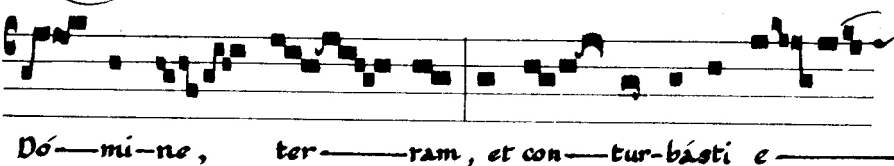


fa-ciem ven-ti. Ad libitum: R.

TR. VIII



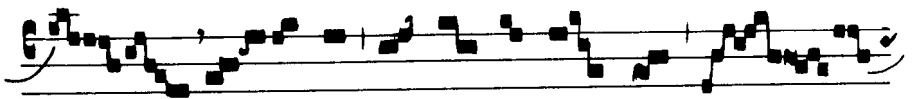
Com-mo-vi-sti,



Do-mi-ne, ter-ram, et con-tur-basti e



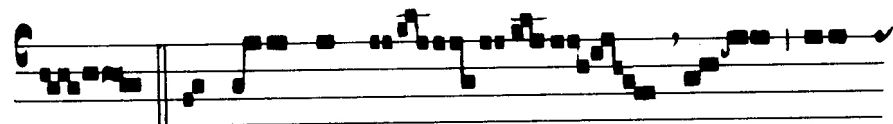
am. *V. Sa*



na con-tri-ti-ó-nes e-



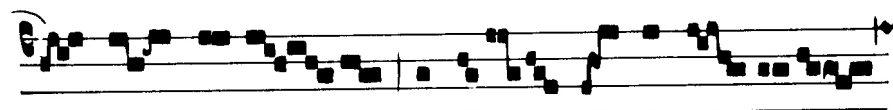
-ius, qui-a mo-ta est.



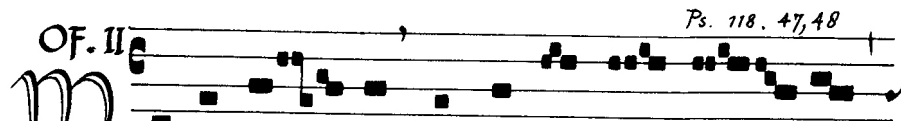
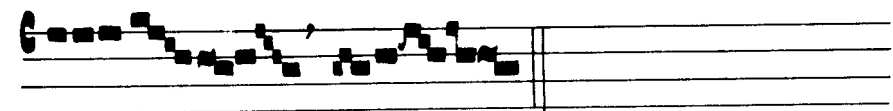
V. Ut fu-gi-ant *a*



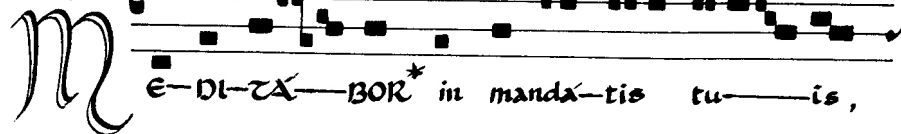
fá-ci-e ar-cus, ut li-be-



-rén-tur e-lé-cti tu-i.



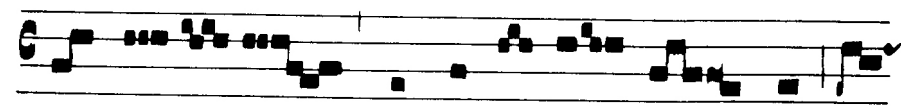
Ps. 118. 47, 48



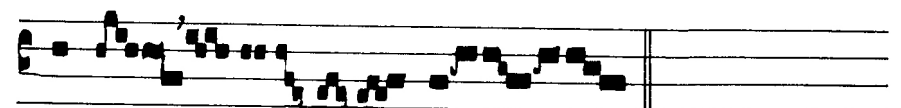
M e-di-tá-BOR* in mandá-tis tu-is,



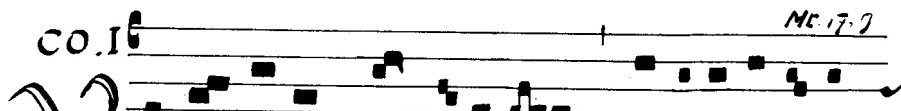
quae di-lé-xi val-de: et le-vá-bo ma-nus



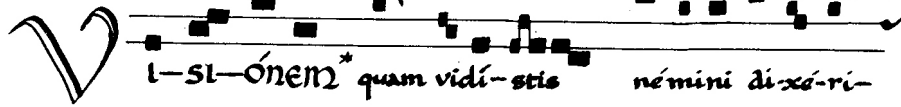
me-as ad mandá-ta tu-a, quae



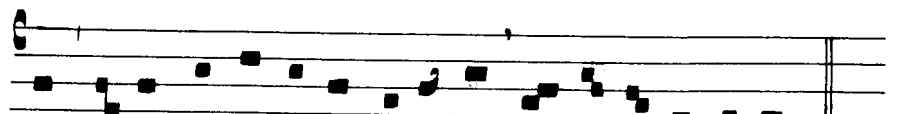
di-lé-xi.



Mt. 17. 9




V l-si-ónem* quam vidí-stis némini dí-xé-ri-

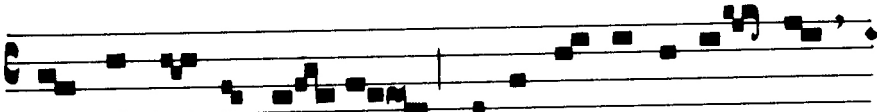


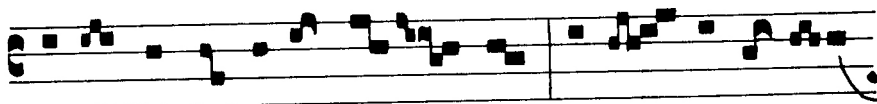
tis do-nec a mórtu-is resúrgat Fí-li-us hó-mí-nis.

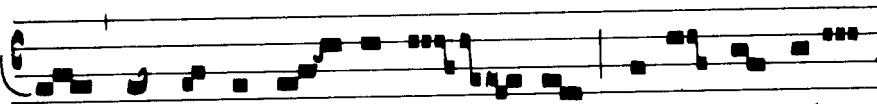
Ad libitum: ps. XXXIII, 1-4; pag. 413.


DM̄CA TERTIA
QUADRAGESIMAE

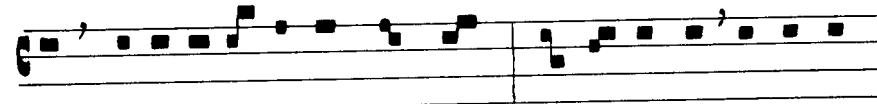
Ps. 24, 15-16. et 1-2
12. VII  cu-li mē-i* sem


per ad Dō-mi-num, quia ip-se e-vē-let


de lā-que-o pe-des me—os: rē-spi-ce in me,

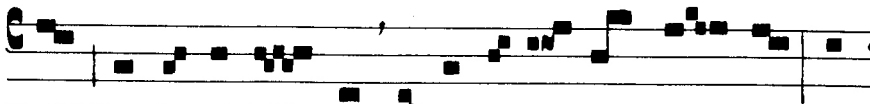

et mi-se-rē-re me—i, quō-ni-am ū-ni-

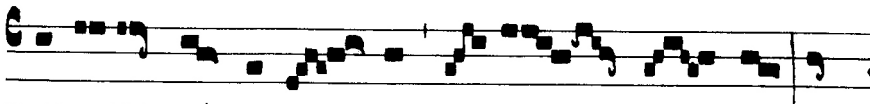

cus et pau—per sum e—go. Ps. Ad te Dō-mi-



ne, levāvi ā-nīmam me-am: De-us me-us, in te con-

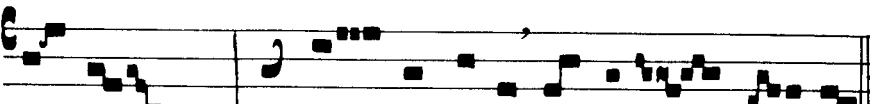

fido, non e-rubē-scām. Ant.

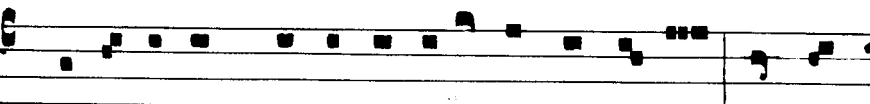
Vel: 12. III  UM * sancti-fi-cā-tus fū-e-ro in vo—


bis, congre-gā-bo vos de u-ni-vēr-sis ter-ris: et


ef-fūn-dam super vos a-quam mun-dam: et


mundabi—mi—ni ab ó-mni—bus inqui-namēn-


tis ve-stris: et da—bo vobis spí-ritum no-vum.


Ps. Be-ne-dícam Dō-minum in omni tēmpo-re: sem-per


laus eius in o-re me-o. Ant.

Ps. 9, 20. V. 4

GR. III

R. X — sūr-ge * Dó-mi-ne,

non prae-vá-le-at ho-

mo: iu-di-cén-tur gen-tes

in conspé-ctu tu-o.

V. In con-vertén-do i-

ni-mí-cum meum re-trór-sum, in-fir-

mabúntur, et per-í-bunt a fá-

ci-e

cu — a.

Ad libitum: R.

TR. VIII

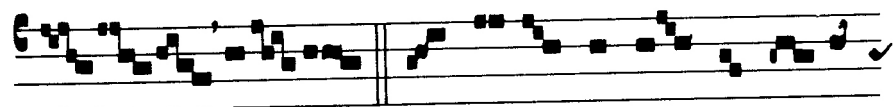
Ps. 122, 1-3

A D TE * le-vá-vi ó-cu-los

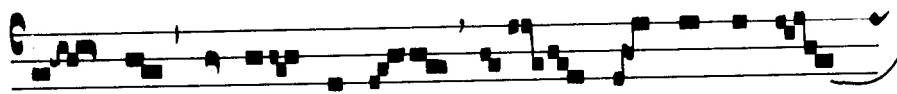
me-os, qui há-bi-tas in cae-

lis. V. Ec-ce sic-ut ó-cu-li ser-

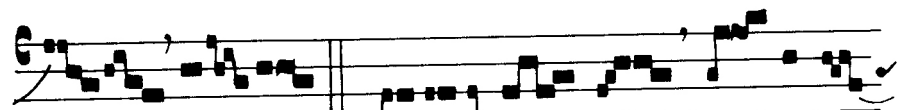
vó-rum in má-ni-bus do-mi-nó-rum su-ó-



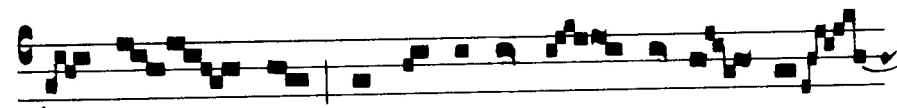
rum. *¶* Et sic—ut o—cu-li an-



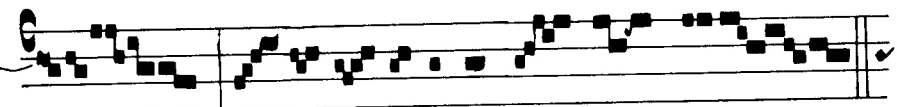
ci—lae in má—ni-bus dó—mi-nae su-ae.



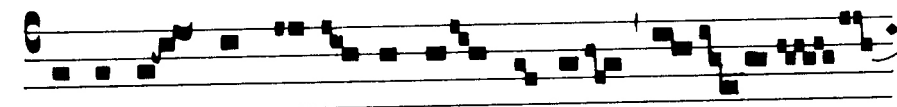
N. I—ta o—cu-li



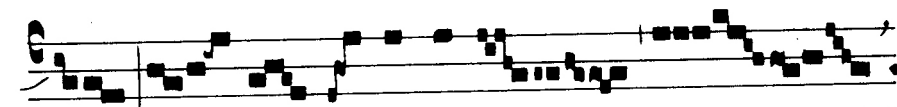
no—stri ad Dó-minum De—um no-strum,



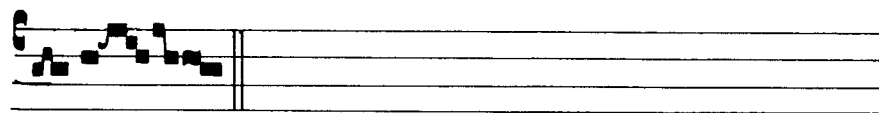
do—nec mi-se-re-á—tur no—stri.



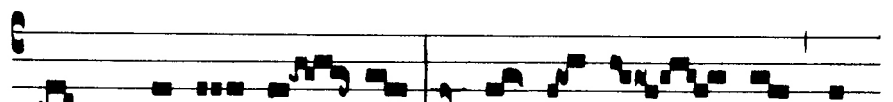
N. Mi-se-ré—re no—bis, Dó—mi-ne,



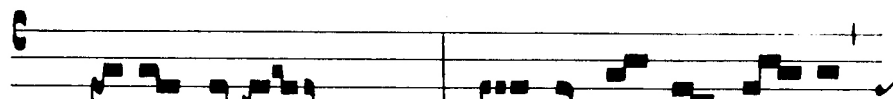
mi—se—ré—re no-bis.



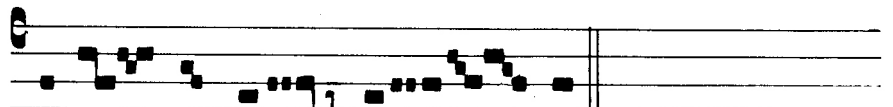
OF. VI^o *Ps. 18, 9-12*
*Q*u—stí—ti—ae DOMI—ni *re—ctae, lae—



ti—fi—cantes cor—da, et dul—ci—o—ra su—



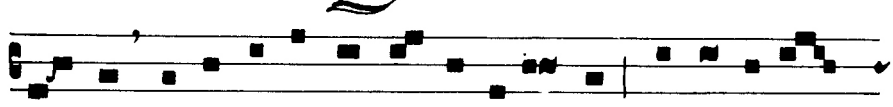
per mel et fa—vum: nam et ser—vus tu—us



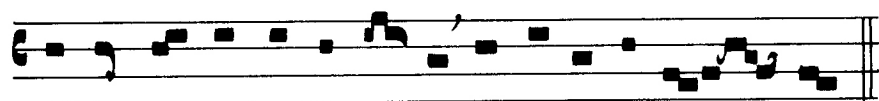
custó—di—et e—a.

Io. 4, 13-14.
 CO. VII^o
 Quando legitur Evan—gelium de Samaritana:

*Q*ui BÍBERIT AQUAM, quam e—



go do, di—cit Dóminus Sa—mari—tá—nae, fi—et in e—



o fons a-quae sa-li-én-tis in vitam ae-tér-nam.

Ad libitum: ps XXXIII, 15-18, pag. 416.

Melodia altera: Graduale Romanum pag. 99.

Quando legitur aliud Evangelium:



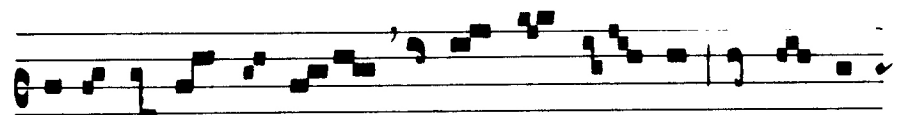
ASSER⁺ in-ve-nit si-bi do-mum, et turtur nidum, u-



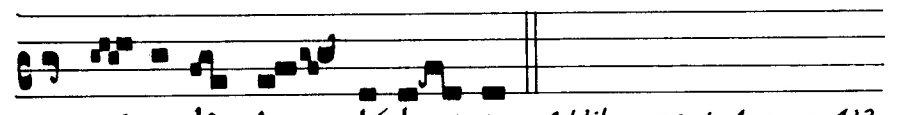
bi re-pó-nat pul-los su-os: al-tá-ri-a tua, Dó-mi-



ne vir-tú-tum, Rex me-us et De-us me-us: be-

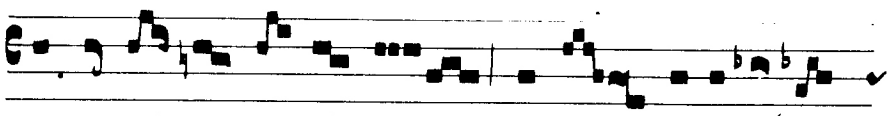
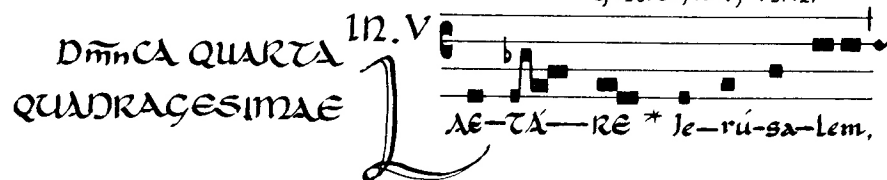


á-ti qui há-bi-tant in do-mo tu-a, in sae-cu-



lum sae-cu-li lau-dá-bunt te. Ad lib: ps. 33, 1-4; pag. 413

Cf. Is. 66, 10-11; Ps. 121



et con-ven-tum fá-ci-te o-mnes qui di-lí-gi-



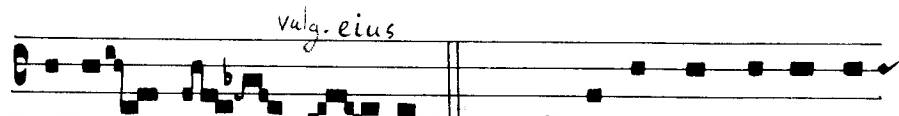
tis e-am: Gaudete cum lae-tí-ti-a, qui in



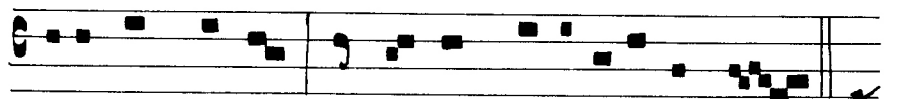
tristí-ti-a fu-í-stis: ut exsul-té-tis,



et sa-ti-é-mi-ni ab u-bé-ri-bus con-so-la-



ti-ó-nis ve-strae. Ps. Lae-tá-tus sum in his quae



dicta sunt mi-hi: in domum dómíni í-bi-mus. Ant.

Ps. 121, 1. V. 7

CR. VII

L *R.* AG-TATUS SUM * in his quae dicta
sunt mi-hi: in do-num Dó-mi-ni í-
bi-mus. *V.* Fi-at pax in virtú-
te tu-a, et a-bundán-ti-a
in túr-ri-bus tu-is. *Ad lib.: R.*

TR. VIII

Ps. 124, 1-2

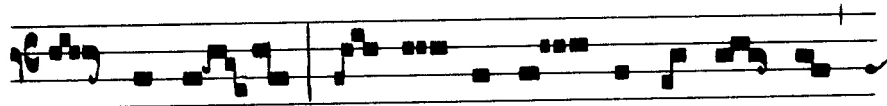
Q UI CON-FÍ-DUNT * in Dó-mi-no, sic-ut
mons Si-on: non com-mo-vé-

bi-tur in ae-tér-num, qui há-bi-
tat in Je-rú-sa-lem. *V. Mon-*
tes in circú-i-tu e-ius:
et Dó-mi-nus in cir-cú-i-tu pó-
pu-li su-i, ex hoc nunc et us-
que in saecu-lum.

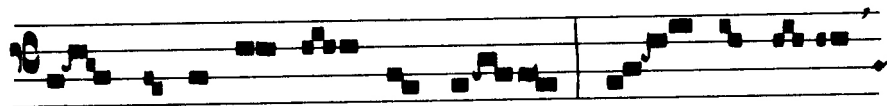
Ps. 134, 3. 6

OF. II

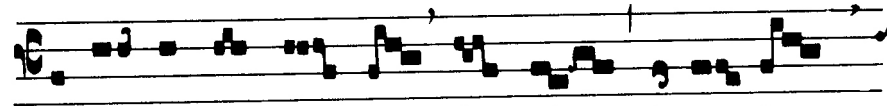
L AU-DA-TE * Dó-mi-num, qui-a be-



nigrus est: psal- li- te no- mi- ni e- ius,



quo- ni- am su- a- vis est: o- mni- a



quaecumque vo- lu- it, fe- cit in cae- lo

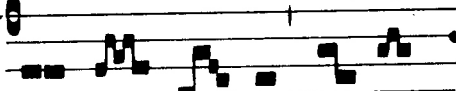


et in ter- ra.

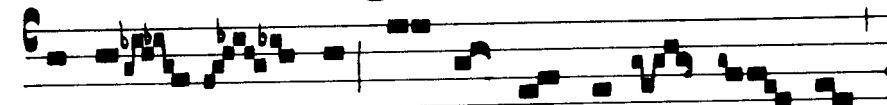
Quando legitur Evange-
lium de filio prodigo:

OF. IV

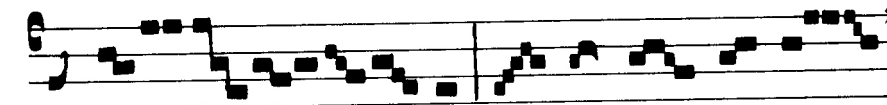
Ps. 12, 4-5



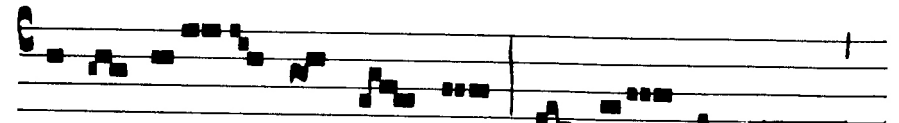
lu- mi- na * o- cu-



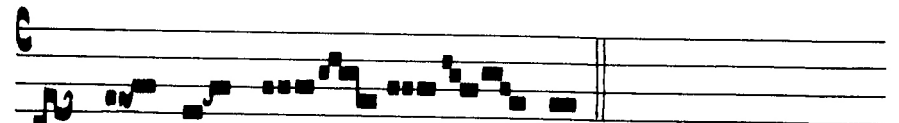
los me- os, ne- quan- do ob- dor- mi- am



in mor- te: ne- quan- do di- cat



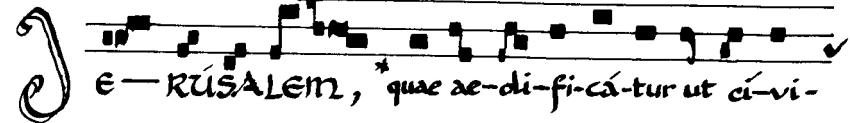
i- ni- mi- cus me- us: Praeva- lu- i



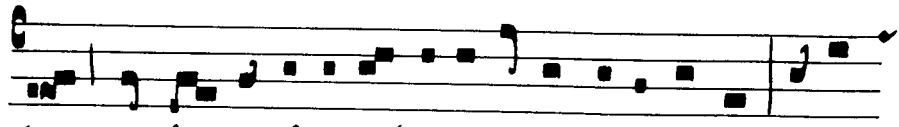
ad- ver- sus e- um.

CO. IV

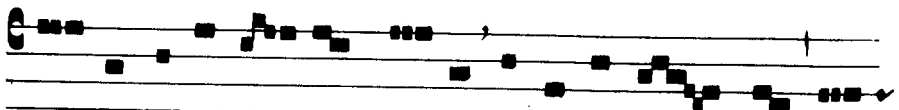
Ps. 121, 3-4



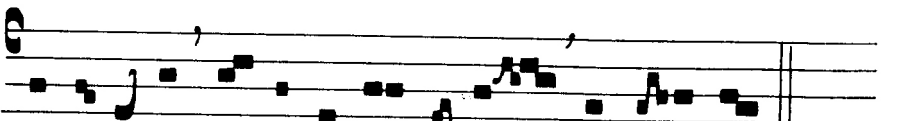
E- RUSALEM, * quae ae- di- fi- ca- tur ut ci- vi-



tas, cu- ius parti- ci- pa- ti- o e- ius in idip- sum: il- luc



e- nim ascende- runt tri- bus, tribus Do- mi- ni ad



confi- tendum no- mi- ni tu- o, Do- mi- ne.

Ad libitum: ps. XXXIII, 9-12; pag. 414.

Io. 9, 6. 11. 38

Quando legitur Evange-
lium de caeco nato:

CO. VI



u- tum fecit * ex sputo Do-

mi-nus, et li-ní-vit o-cu-los me-os: et ab-i-i, et

la-vi, et vi-di, et cré-di-di De-o.
Ad libitum: ps XXXIII, 13-16; pag. 415.

CO. VIII

Quando legitur evange-
lium de filio prodigo: **O** — PÓRTEt tE, * fi-li, gaudé-

re, qui-a frater tu-us mortu-us fú-e-rat, et re-ví-xit;

per-i-e-rat, et in-ventus est.
Ad libitum: ps XXXIII, 19-22; pag. 416.

I V dice me de us & dis cer ne cau sam me am de gen te non sanc ta
non sine ti ab ho mine in quo & dolo so et do lo so e ri pe me
ri pe me qui a tu et de us me us et for ti tu do me a ./. E mit te
do lucem tuam et veritatem tuam: ipsa me deduxerunt, et ad
duxerunt in montem sanctum tuum, et in tabernacula tua. Ant.

Codex Montpellier H 159; ca. 1035

DOMINICA QUINTA QUADRAGESIMAE

IN. IV ^{Ps 42, 1-3}

ú-DI-CA ME* De-us, et dis-cér-ne cau-sam

me-am de gen-te non sanc-ta: ab hó-mine i-ní-

quo et do-ló-so é-ri-pe me: qui-a tu es De-

us me-us et for-ti-tú-do me-a ./. E-mít-te

lucem tuam, et veritatem tuam: ipsa me deduxerunt, et ad-

duxé-runt in montem sanctum tuum, et in taberná-cu-la tu-a. Ant.

Ps. 142, 9-10. V. Ps. 17, 48-49

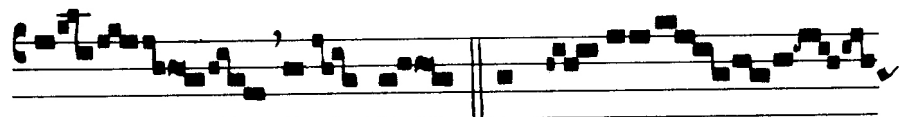
GR. III

ri-pe me, * Dó-mine,
de i-ni-mi-cis me-is:
do-ce me fá-ce-re vo-lun-
tá-tem tu-am.
V. Li-be-rá-tor meus,
Dó-mi-ne, de gón-ti-
bus i-ra-cún-dis: ab in-sur-

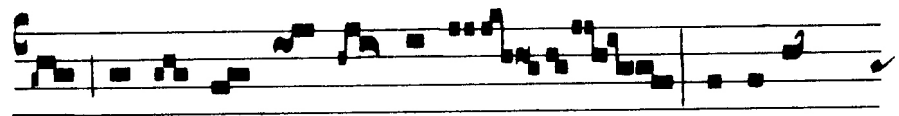
gón-ti-bus in me ex-al-tá-bis me: a
vi-ro i-níquo e-rí-pi-es me.
Ad libitum: R.

TR. VIII

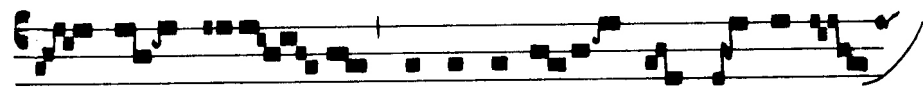
Sæ-pe * expugna-vé-
runt me a iu-ven-tú-te me-a.
V. Di-cat nunc Is-ra-el: sæ-pe
expugna-vé-runt me, a iu-ven-tú-te me-



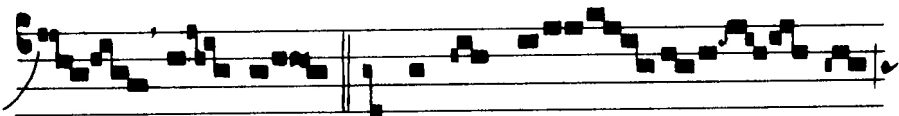
a. *N. Et-e*



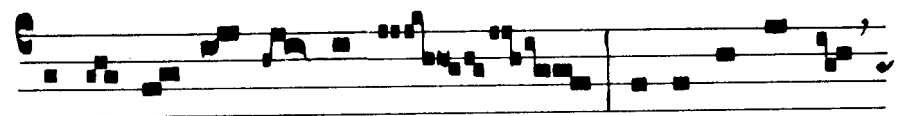
nim non po-tu-é-runt mi-hi: supra dor-



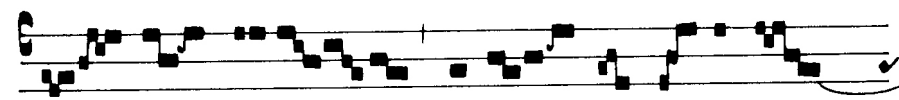
sum me-um fa-bri-ca-vé-runt pecca-tó-



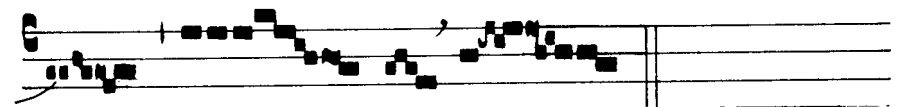
res. *N. Pro-longa-vé-runt*



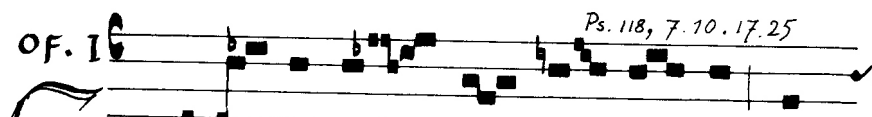
i-ni-quí-tá-tem si-bi: Dó-minus iustus



con-cí-det cerví-ces pec-ca-tó-



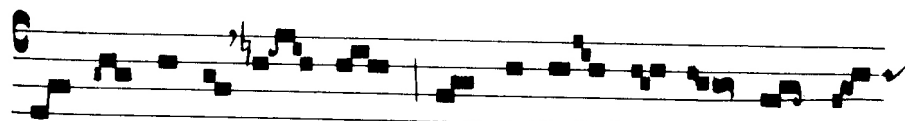
rum.



CONFITÉ-BOR* ti-bi, Dó-mi-ne, in



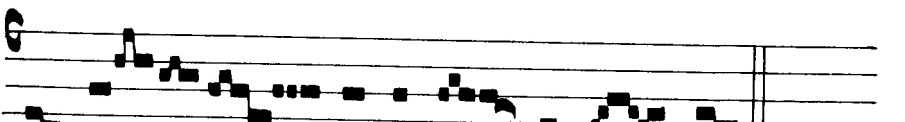
to-to cor-de me-o: re-trí-bu-e



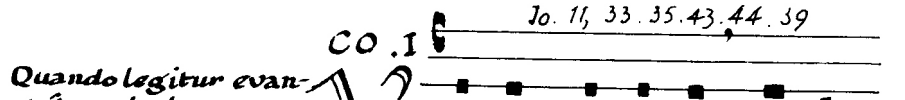
ser-vo tu-o: vi-vam, et custó-di-am ser-mó-



nes tu-os: vi-ví-fi-ca me secún-

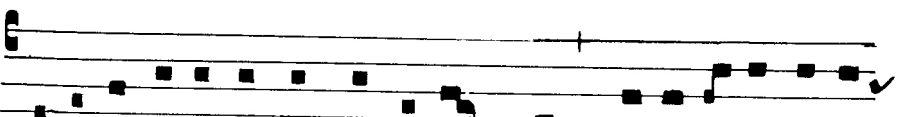


dum ver-bum tu-um, Dó-mi-ne.

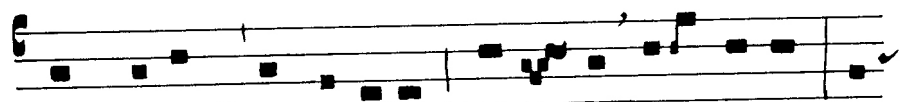


Quando legitur evan-gelium de Lazaro:

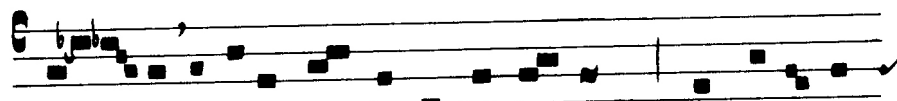
i-DENS DOMINUS* flentes



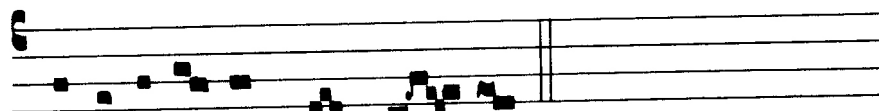
soróres Lázari ad monumén-tum, lacrimátus est co-



ram Judae-is, et clamabat: Láza-re, veni foras! et



pródi-it, ligá-tis má-nibus et pó-dibus, qui fú-erat

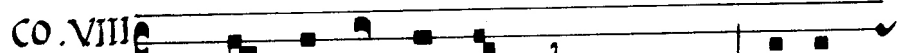


quatrídú-a-nus mór-tu-us.

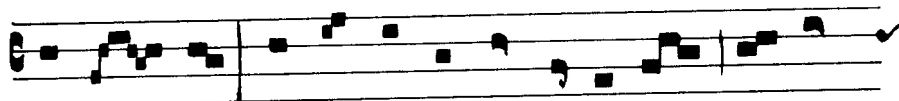
Ad libitum: ps. XXXIII, 1-4; pag. 413.

Quando legitur Evangelium de muliere adultera:

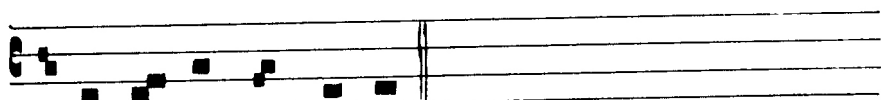
Jo. 8, 10-11



CO. VIII
Ne-mo te condempnávít mÚL-ER! Ne-mo,



Dó-mi-ne. Nec e-go te condem-ná-bo: iam am-



pli-us no-li pec-cá-re. Ad lib: ps. XXXIII, 19-22; pag. 416.

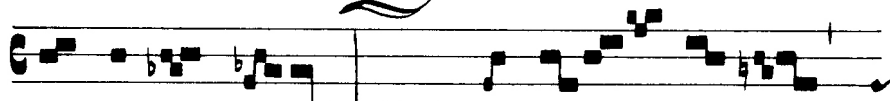
Jo. 12, 26

CO. V

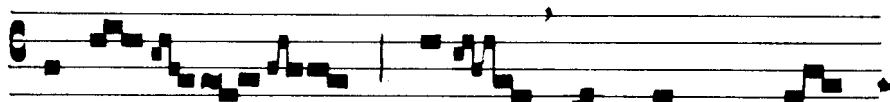
Quando legitur aliud Evangelium:



ui mi-hi mi-ni-STRAT,



me se-quá-tur: et u-bi e-go sum,



il-lic et mi-ni-ster me-



us e-rit.

Ad lib.: ps. 33, 11-14.
pag. 415.

CO. Qui mihi ministrat me sequatur

et ubi ego sum illic et minister

meus erit. **INNATI SCI LIBURTII**

↑ Codex Einsiedeln 121; pag. 289.

← id. pag. 146.

CO. Nemo te condempnabit mulier ne-

que dominus nec ego te condem-

pnabo iam amplius noli peccare

↓ Codex Laon. 239; pag. 68.

CO. Nemo te condempnabit mulier nemo domi ne nec ego te condempnabo

iam amplius noli peccare **DOMC. III. ST ADHIERUSALE**

SEPTIMA DOMINA SANCTA

DOMINICA IN PALMIS DE PASSIONE DOMINI

COMMEMORATIO INGRESSUS DOMINI IN IERUSALEM

Dum celebrans ac-
cedit, cantatur:

Mth. 21, 9.

HAN. VII
OSANNA*, fi-li-o Da-vid,

be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni: Rex

Ps. 117

Ís-ra-el, Ho-sánna in ex-cél-sis. *V. 1.* Con-fi-

té-mi-ni Dó-mi-no, quóniam bo-nus*, quóniam in sáeculum

misericórdia e-i-us. *An. Ho-sánna ... V. 22.* Lá-pi-dem quem

reprobaverunt aedificantes,* hic factus est in caput

ánguli. *An. Hosánna ... V. 23.* A Dó-mi-no factum

est istud,* et est mirabile in óculis nostris. *An. Hosán-*

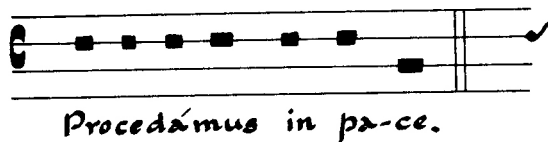
na ... *V. 27.* De-us Dó-mi-nus, et illúxit nobis.* *In-*

strú-i-te sollemnitatem in ramis condensis, usque ad

córnu-a altá-ris. *An. Hosánna ... V. 28.* De-us meus estu, et con-

fitebor tibi.* Deus meus, et exaltabo te. *An. Hosánna ...*

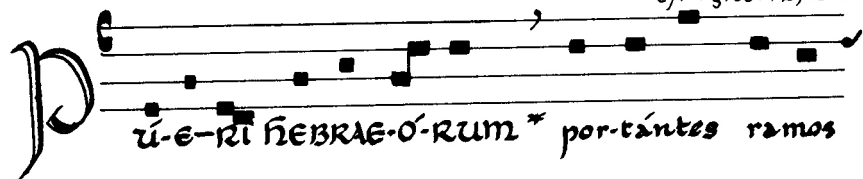
Ad processionem

Diaconus (seu celebrans)
dicit:

Respondent omnes:

Progrediente processione canuntur a schola et populo can-
tus sequentes (vel alii apti):I Antiphona 1^a

cf. v.g. Jo. 12, 12-13



o-li-vá-rum ob-vi-a-erunt Dó-mi-no, clamán-

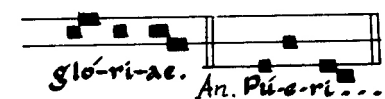
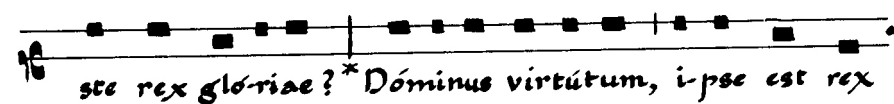
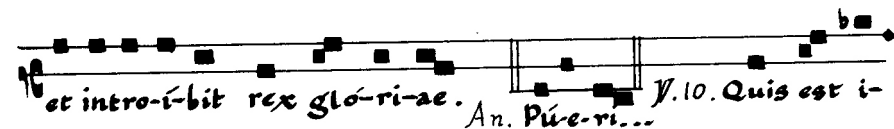
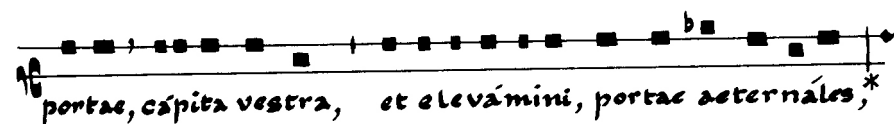
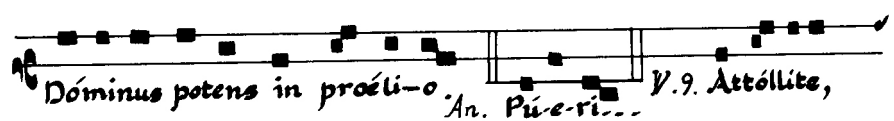
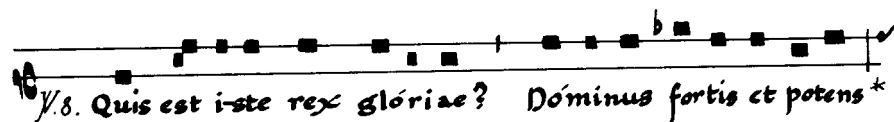
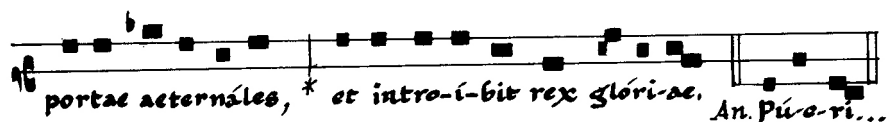
Ps. 23.

tes et di-cén-tes: Ho-sán-na in excélsis. V.1. Dó-mi-ni

est terra, et plenitúdo e-i-us; * orbis terrárum, et qui

habitant in e-o. An. PŪ-e-ri... V.2 Qui-a ipse super mári-a
fundá-vit e-um, * et super flúmina firmávit e-um, An. PŪ-eri...

V.3 Quis ascéndet in montem Dómini, * aut quis stabit in loco
sancto e-i-us. An. PŪ-e-ri... V.4 Innocens máribus et mundo
corde, qui non accépit in vanum nomen e-i-us, * nec iurávit in do-lum.
An. PŪ-e-ri... V.5. Hic accípiet benedicti-ó-nem a Dómino, * et justificati-ó-nem a De-o salu-
tári su-o. An. PŪ-e-ri... V.6. Hæc est generá-tio quæ-
réntium e-um, * quæ-réntium faci-em De-i Ja-cob. An. PŪ-
e-ri... V.7. Attóllite, portæ, cápita vestra, et elevámini,
e-ri...

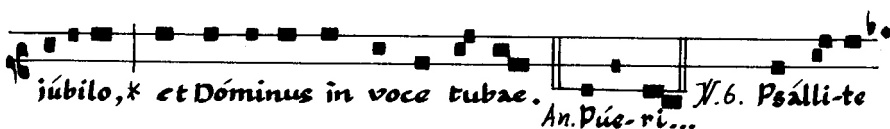
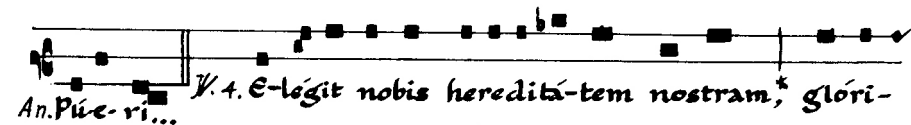
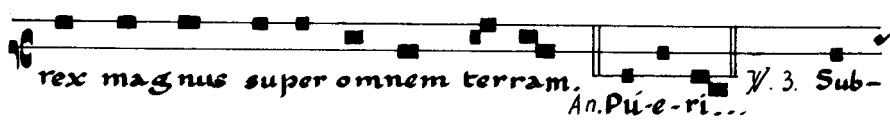
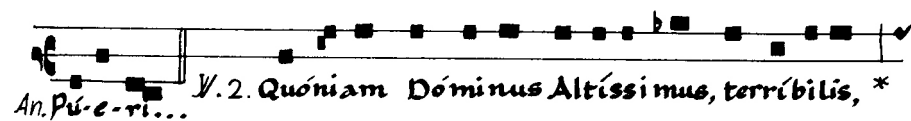
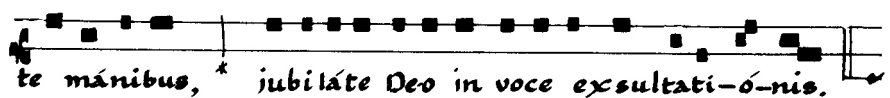
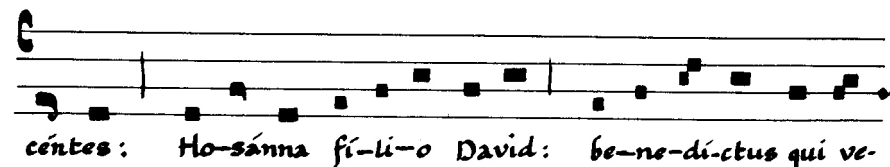


Non cantatur „Gloria Patri..”

2 ANTI-PHONA

If

cf. v.g. Luc. 19, 36 sq.



De-o, psállite,* psállite regi nostro, psállite. *An. Pú-ri...*

V.7. Quóniam rex omnis terrae De-us,* psállite sapién-
ter. *An. Pú-ri...*

V.8 Regnávít Deus super gentes,* Deus
sedet super sedem sanctam suam. *An. Pú-ri...* *VgPrín-*

cipes populórum congregáti sunt cum populo De-i
Abraham, quóniam De-i sunt scuta terrae:* vehemén-
ter elevátus est. *An. Pú-ri...* *"Gloria Patri" non dicitur.*

HYMNUS AD CHRISTUM REGEM

Chorus: *Theo dulpfus episcopus Aurelianensis 7821*

Gló-ri-a, laus et ho-nor tibi sit, Rex Christe, red-

émptor: cui puerile decus prompsit Hosanna pi-um. *Omnes: „Gloria, laus...”*

Chorus:

Js-ra-el es tu Rex, Daví-dis et ín-clí-ta pro-les:

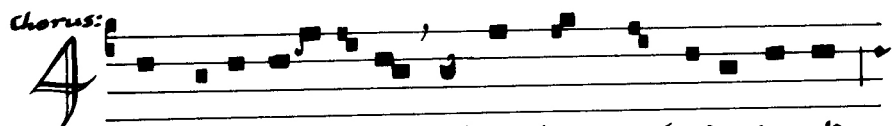
Nó-mi-ne qui in Dó-mi-ni, Rex be-ne-dí-cte ve-nis. *Omnes: „Gloria, laus...”*

Chorus:

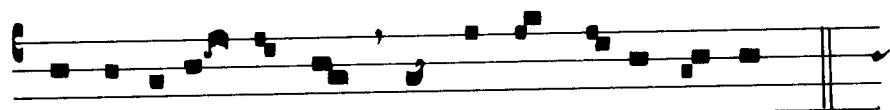
Coe-tus in ex-cé-lsis te lau-dat cae-li-cus o-mnis,
et mortá-lis ho-mo, et cuncta cre-á-ta si-mul. *Omnes: „Gloria, laus...”*

Chorus:

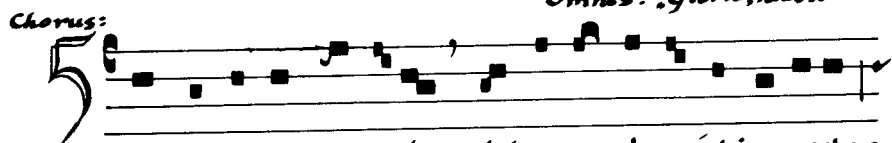
Plebs He-brae-a tí-bi cum ra-mis ób-vi-a ve-nit:
Cum pre-ce, vo-to, hymnis, ad-su-mus ec-ce tibi. *Omnes: „Gloria, laus...”*



Hi ti-bi pas-sú-ro sol-ve-bant mú-ni-a lau-dis:



Nos ti-bi re-gnán-ti pán-gimus ec-ce me-los.
Omnes: „Gloria, laus..”



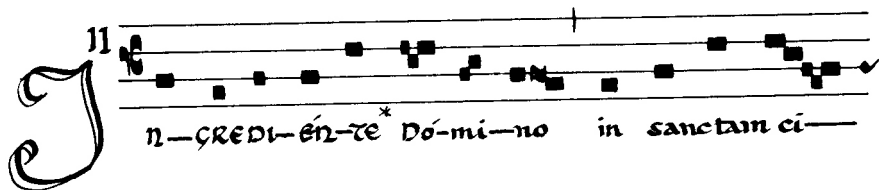
Hi pla-cu-é-re ti-bi, pla-ce-at de-vó-ti-o nostra:



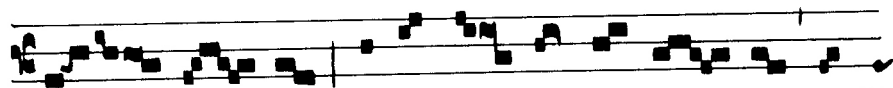
Rex bone, Rex cle-mens, cui bona cuncta placent.
Omnes: „Gloria, laus..”

Intrante processione in Ecclesiam, cantatur:

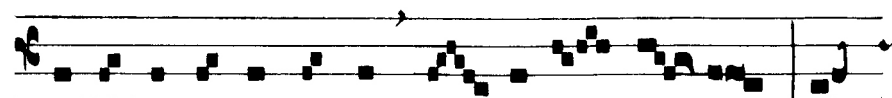
Responsorium



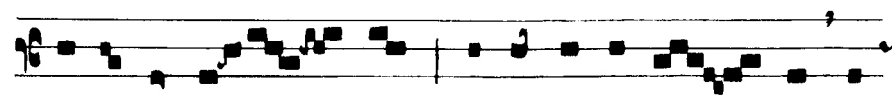
n-cre-di-én-te* Dó-mi-no in sanctam ci-



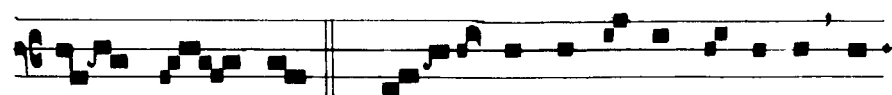
vi-tá-tem, Hebrae-ó-rum pú-e-rí re-



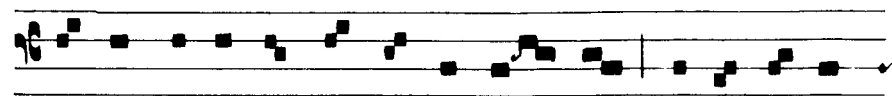
surre-cti-ó-nem vi-tae pro-nun-ti-án-tes,* cum



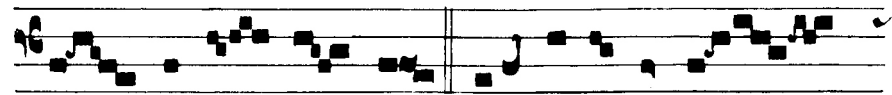
ramis palma-rum: „Hosanna” clamá-bant „in



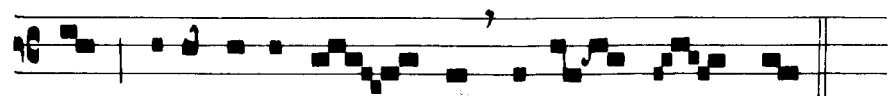
ex-cél-sis”. % Cum-que au-disset pó-pulus, quod



Je-sus ve-ní-ret Je-ro-so-ly-mam, ex-i-é-runt



ób-vi-am e-i. * Cum ramis palma-



rum: „Hosanna” clamá-bant „in ex-cél-sis”.

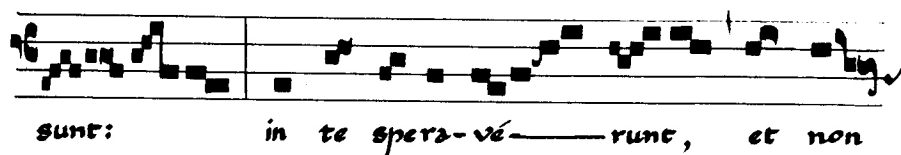
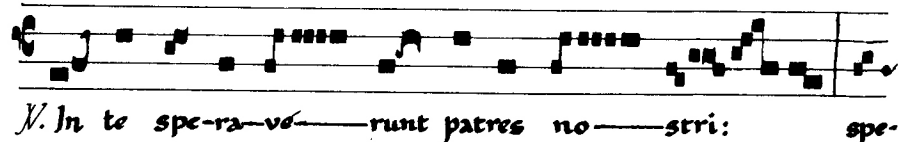
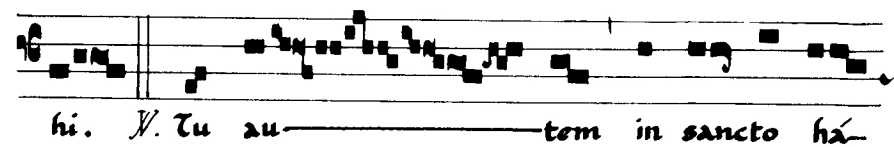
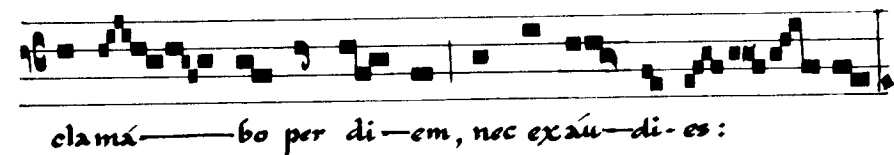
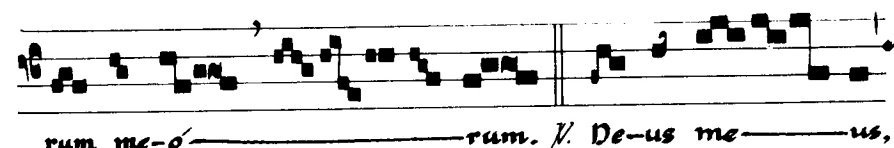
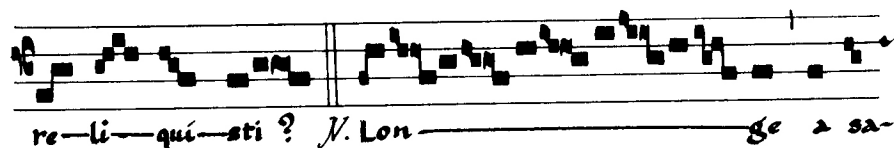
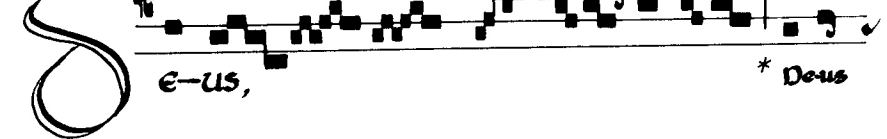
AD MISSAM

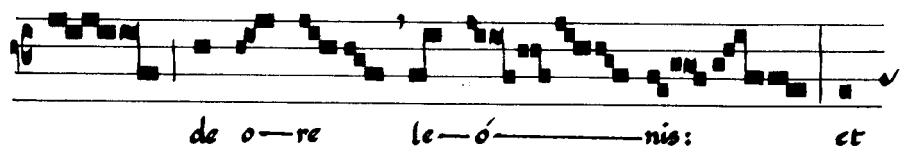
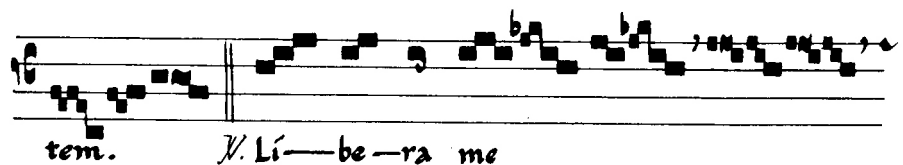
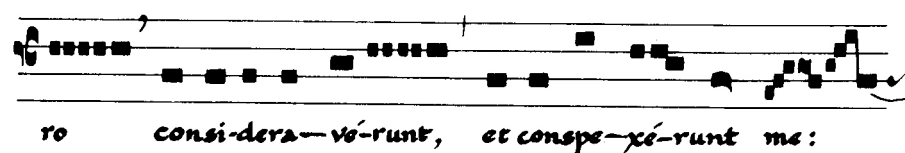
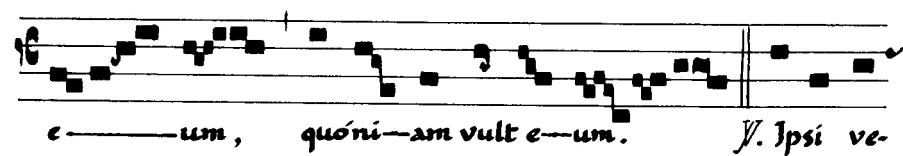
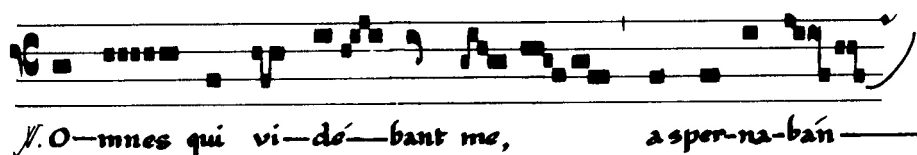
Post processionem celebrans dicit collectam.

Post lectionem I:

Ps. 21, 2-9, 18, 19, 22, 24, 32

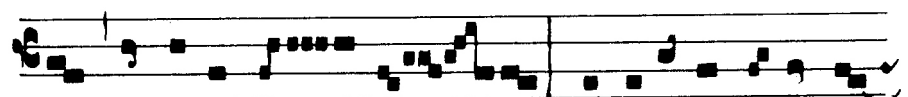
TR. II



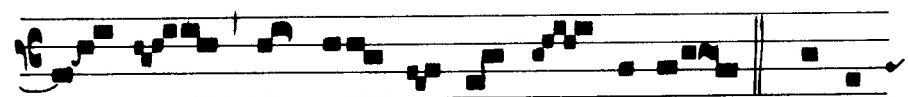




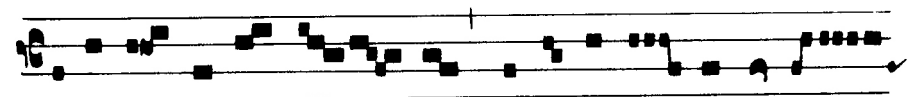
hu-mi-li-tá-tem me-am. *Y.* Qui ti-mé-tis Dó-mi-



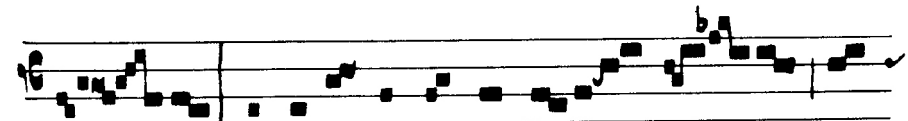
num, laudá-te e-um: u-nivérsum semen Ia-



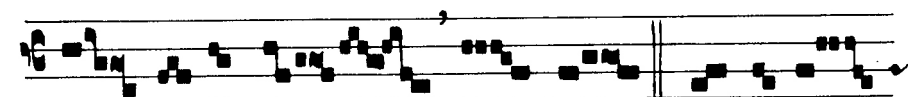
—cob, magni-fi-cá-te e-um. *Y.* Annun-



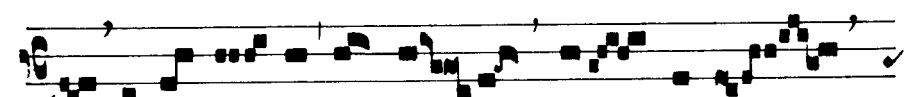
ti-á-bi-tur Dó-mi—no ge-no-rá-ti-o ventú-



ra: et annunti-ábunt cae—li ju-



stí-ti-am e—jus. *Y.* Pó-pu-lo



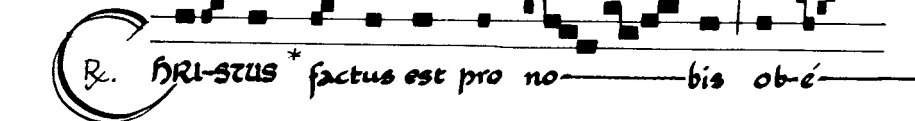
qui na-scé-tur, quem fe-cit Dó—mi-nus.



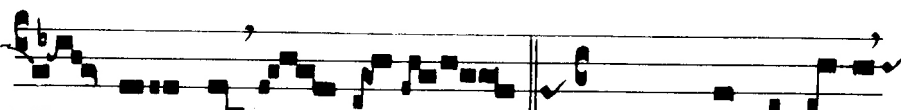
Post lectionem II:

Ph. 2, 8. Y. 9

GR. V *Re.* HRI-STUS * factus est pro no—bis ob-é-



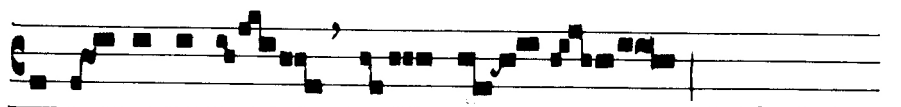
—di-ens us-que ad mortem, mor-tem au-tem



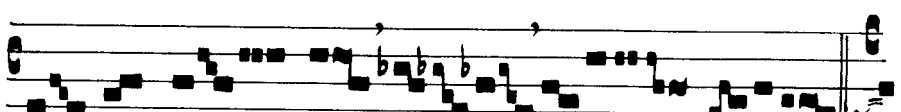
crucis. *Y.* Prop-ter quod et De-us



exal-tá-vit il-lum,



et de-dit il-li no—men, quod est super



o—mne no—men.

Ad libitum: Re.

Ps. 68, 21. 22.

OF. VIII

m-pro-pe-ri-um * exspecta-vit cor
me-um, et mi-se-ri-am: et susti-
nu-i qui si-mul contrista-re-tur, et non
fu-it: con-so-lan-tem me qua-si-vi, et non
in-ve-ni: et de-de-runt
in e-scam me-am fel, et in si-ti me-a
pota-ve-runt me a-ce-to.

Mt. 26, 42,

CO. VIII

PA-TER, * si non potest hic ca-lix transi-re ni-
si bi-bam il-lum: fi-at vo-lun-tas tu-a.

Ad libitum: ps. XXXIII, 19-22; pag. 416

[Faint handwritten text and musical notation]

p. 58 Grad. Albi: Co. Pater, si non...

m-pro-pe-ri-um exspecta-vit cor me-um, et mi-se-ri-am: et susti-nu-i qui si-mul contrista-re-tur, et non fu-it: con-so-lan-tem me qua-si-vi, et non in-ve-ni: et de-de-runt in e-scam me-am fel, et in si-ti me-a pota-ve-runt me a-ce-to.

p. 110 v. Grad.
Beneventum:
Of. Impro-
perium.

SACRUM TRIDUUM PASCHALE

PASSIONIS ET RESURRECTIONIS

DOMINI



MISSA VESPERTINA IN CENA DOMINI

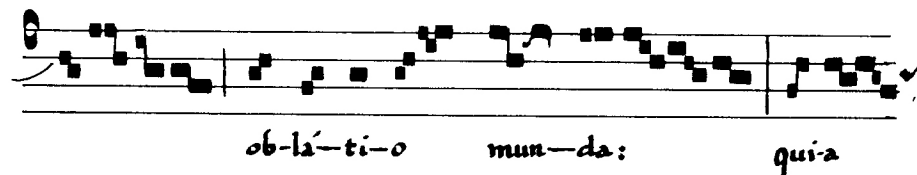
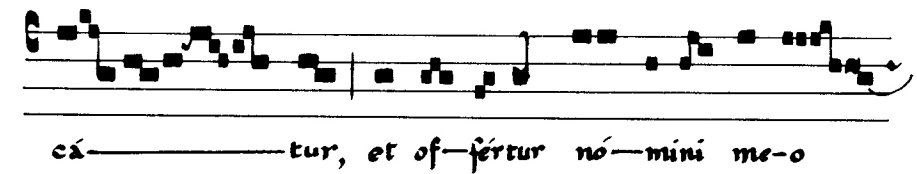
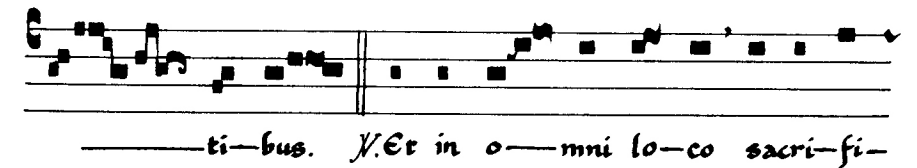
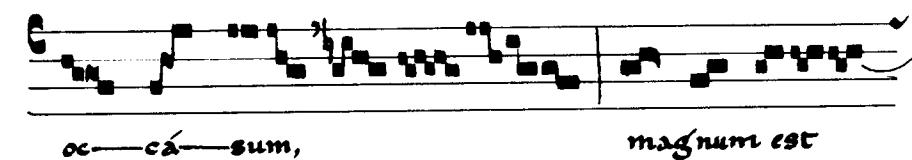
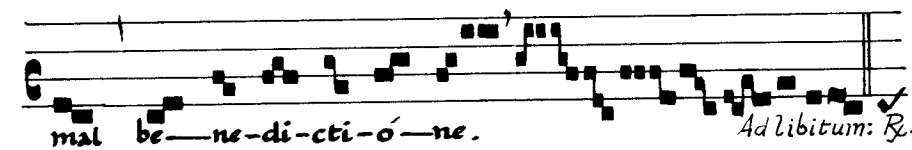
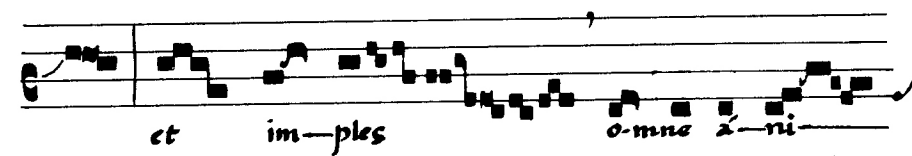
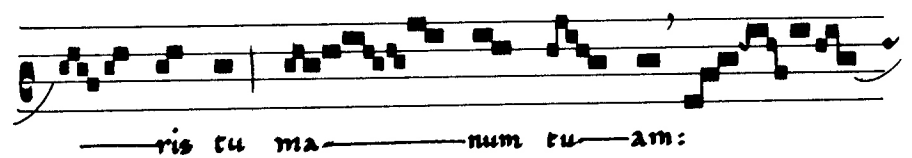
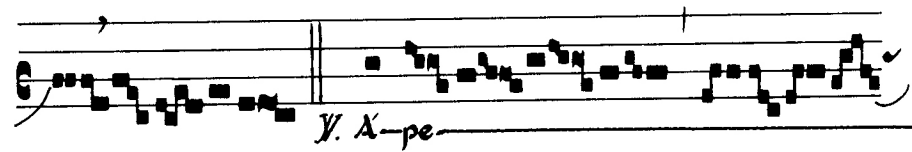
Ad liturgiam verbi

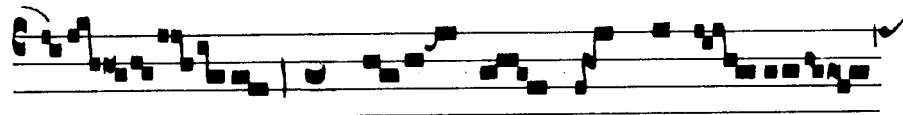
12. IV *Cf. Gal. 6.14; Ps. 66*

Nos au-tem* glo-ri-á-ri o-pón-tet
 in cruce Dó-mini no-stri, Je-su Chri-sti: in quo est
 sa-lus, vi-ta, et re-sur-ré-cti-o no-stra: per
 quem sal-vá-ti, et lí-be-rá-ti su-mus.
 Ps. De-us misere-á-tur nostri, et bene-dí-cat no-bis: * il-lú-

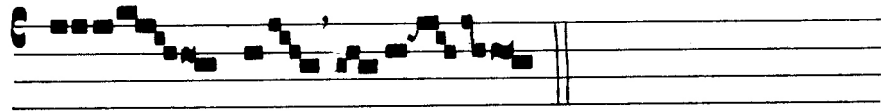
minet vultum suum super nos, et misere-á-tur nostri. Ant.

2. Ut cognoscá-mus in terra vi-am tu-am: * in ó-mnibus gē-ti-
 bus saluta-re tu-um. Ant. 3. Confi-te-ántur tibi pópuli,
 De-us: * confite-ántur tibi pópuli omnes. Ant.
 Dicitur „Gloria in excelsis” *Ps. 144, 15. Y. 16*
 GR. VII
 R. cu-li * ó-mni-
 um in te spe-rant, Dó-mine: et
 tu das il-lis e-scám in



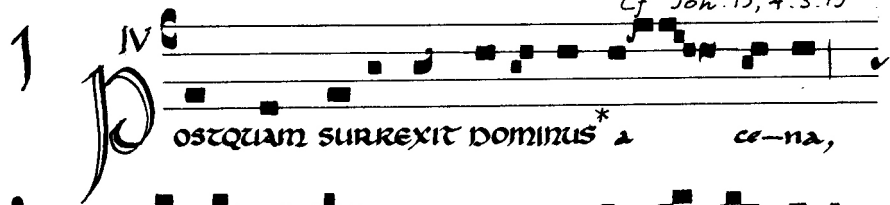


quod mi—scui vo-bis.

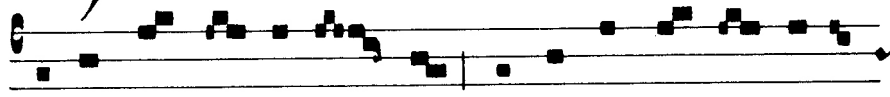


Ad lotionem pedum
antiphonae septem

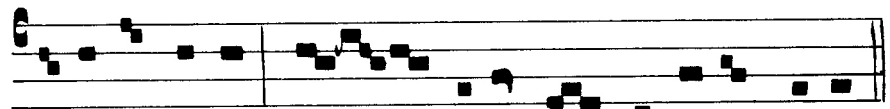
Cf. Joh. 13, 4. 5. 15



OSTQUAM SURREXIT DOMINUS* a ce-na,

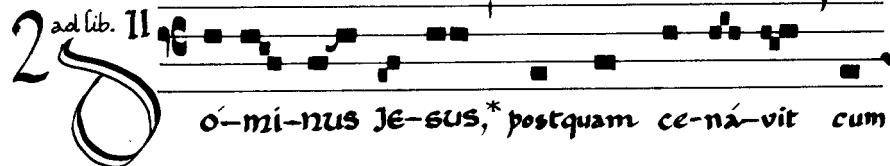


misit a-quam in pel—vim, coe-pit la-vá-re pe-des

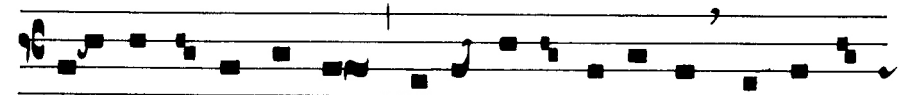


disci-pu-ló-rum: hoc exémp-lum re-lí-quit e-is.

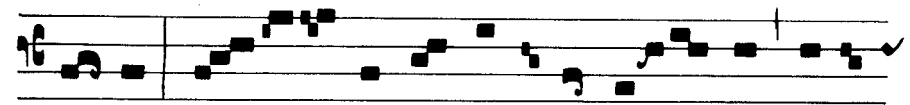
Jo. 13, 12. 13. 15



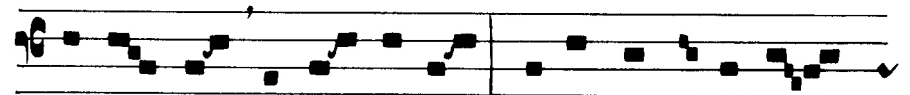
Ó-mi-nus JE-SUS,* postquam ce-ná-vit cum



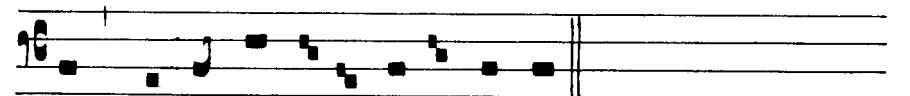
di-sci-pulis su-is, la-vit pedes e-ó-rum, et a-it



il-lis: Sci—tis quid fé-ce-rim vo—bis, e-go



Dó-mi-nus, et ma-gi-ster? Exémp-lum dedi vo—

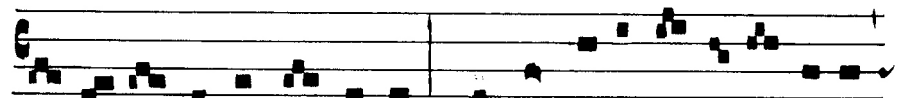


bis, ut et vos i-ta fa-ci-á-tis.

Jo. 13, 6.-8



Ó-mi-ne*, tu mihi lavas pedes? Respón-



dit Jesus, et di-xit e-i: Si non láve-ro ti-bi pedes



non hábe-bis par-tem mecum. V. Ve-nit ergo ad Simó-

nem Petrum, et dixit e-i Petrus: Ant. ¶. Quod ego faci-

o, tu nescis modo, scies au-tem póste-a. Ant.

cf. Jo. 13, 14.
S I E-GO DÓ-MINUS* et Ma-gí-ster ve-ster

la-vi vo-bis pedes: quanto ma-gis vos de-bé-tis

al-ter al-té-ri-us la-vá-re pe-des.

Jo. 13, 35
J N HOC* cognóscant omnes, qui-a me-i e-stis di-

scípuli, si dilacti-ó-nem habu-é-ri-tis ad ín-vicem.

¶. Dixit Jesus discí-pu-lis su-is. Ant.

Jo. 13, 34
M ANDATUM NOVUM DO VOBIS:* ut di-li-gá-tis
ín-vi-cem, sic-ut di-lé-xi vos, di-cit Dó-minus.

I Cor. 13, 13
M A-NE-ANT IN VO-BIS* fi-des, spes, cá-ri-tas,
tri-a haec: maior autem horum est cá-ri-tas. ¶. Nunc

autem manent fides, spes, cá-ri-tas, tri-a haec: ma-ior

autem ho-rum est ca-ri-tas. Ant. *Non dicitur „Credo“*

Ad liturgiam eucharisticam

Pro OFFERTORIO cantatur: Ubi caritas.

Qui cantus sic ordinatur: antiphona Ubi caritas integra canitur a cantoribus et repetitur ab omnibus. Pro opportunitate tamen potest cantari semel ab omnibus. Versus autem alternatim canuntur a duabus partibus chori sibi invicem respondentibus, vel alternatim a cantoribus et a choro. Quando antiphona repetitur, semper ab omnibus canitur.

Anonymus in Italia (s. IX-X?)

Ubi cá-ri-tas est ve-ra, De-us i-bi est.

Y. Con-gre-gá-vit nos in u-num Chri-sti a-mor.

Y. Exsul-té-mus et in ip-so iu-cun-dé-mur.

Y. Ti-me-á-mus et a-mé-mus De-um vi-vum.

Y. Et ex cor-de di-li-gá-mus nos sin-cé-ro.

Y. Ti-me-á-mus et a-mé-mus De-um vi-vum.

Y. Et ex cor-de di-li-gá-mus nos sin-cé-ro.

Y. Et ex cor-de di-li-gá-mus nos sin-cé-ro.

Y. Et ex cor-de di-li-gá-mus nos sin-cé-ro.

Y. Et ex cor-de di-li-gá-mus nos sin-cé-ro.

Ubi cá-ri-tas est ve-ra, De-us i-bi est.

Y. Si-mul er-go cum in u-num con-gre-gá-mur.

Y. Ne nos men-te dí-vi-dá-mur, ca-ve-á-mus.

Y. Ne nos men-te dí-vi-dá-mur, ca-ve-á-mus.

Y. Ces-sent iúr-gi-a ma-lí-gna ces-sent li-tes.

Y. Ces-sent iúr-gi-a ma-lí-gna ces-sent li-tes.

Y. Et in mé-di-o no-stri sit Chri-stus De-us.

Y. Et in mé-di-o no-stri sit Chri-stus De-us.

Y. Et in mé-di-o no-stri sit Chri-stus De-us.

Ubi cá-ri-tas est ve-ra, De-us i-bi est.

Y. Si-mul quoque cum be-á-tis vi-de-á-mus

Y. Si-mul quoque cum be-á-tis vi-de-á-mus

Y. glo-ri-án-ter vul-tum tu-um, Chri-ste De-us:

Y. glo-ri-án-ter vul-tum tu-um, Chri-ste De-us:

Y. gau-di-um, quod est im-mén-sum, at-que probum,

Y. gau-di-um, quod est im-mén-sum, at-que probum,

Y. sœ-cu-la per in-fi-ní-ta sœ-cu-ló-rum.

Y. sœ-cu-la per in-fi-ní-ta sœ-cu-ló-rum.

1 Cor. 11, 24-25

CO. VIII

HOC COR-PUS*, quod pro vo-bis tra-dé-tur: hic

ca-lix no-vi testamé-nti est in me-o sangui-ne,

di-cit Dó-mi-nus: hac fá-ci-te, quo-ti-es-cúm-que

sú-mi-tis, in me-am commemora-ti-ó-nem.

Ad libitum: ps XXXIII, 19-22; pag. 416.

Ad translationem ssmi sacramenti

Interim cantatur hymnus Pange, lingua, vel alius cantus eucharisticus.

HY. III *Thomas de Aquino (?)*

Pange, lingua glori-ó-si Córporis mysté-ri-um,

Sanguinisque preti-ó-si, Quem in mundi pré-ti-um

se dat suis má-ni-bus.

Fructus ventris generó-si Rex effú-dit genti-um.

2. Nobis da-tus, nobis na-tus ex intá-cta Vír-gi-ne,

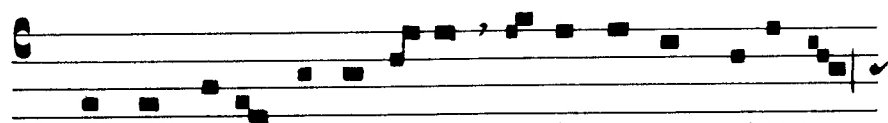
Et in mundo con-versá-tus, sparso verbi sé-mi-ne,

Su-i mo-ras incolá-tus miro clausit ór-di-ne.

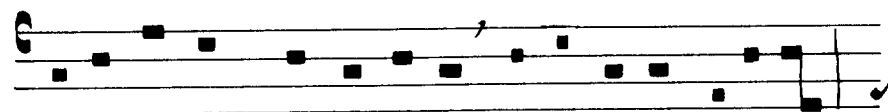
3 In supré-mae nocte cenae ré-cumbens cum frá-tribus,

Observá-ta lege plene ci-bis in legáli-bus,

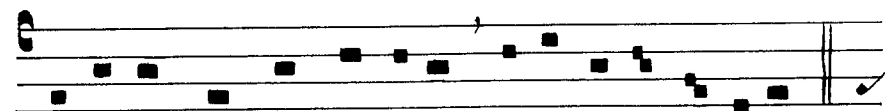
Cibum turbæ du-o-dé-nae se dat suis má-ni-bus.



4. Verbum caro, panem ve-rum verbo carnem efficit:



Fitque sanguis Chri-sti merum, et si sensus dé-fi-cit,



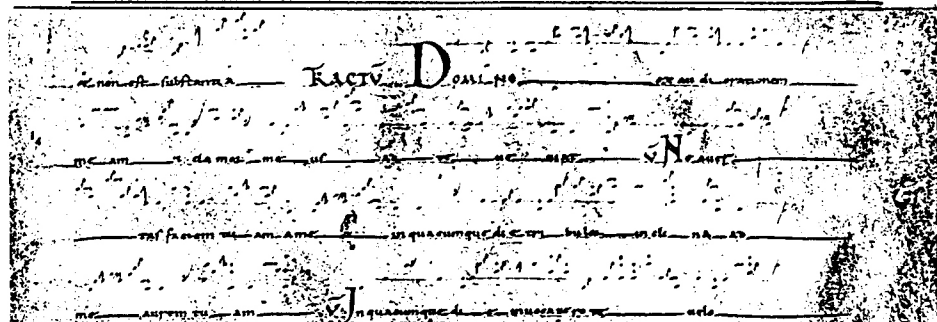
ad firmándum cor sincé-rum, so-la fi-des suffi-cit.

Cum processio pervenerit ad locum repositionis, cantatur:

5 Tantum ergo sacraméntum venerémur cernui,
et antiquum documéntum novo cedat rítui;
praestet fides supplémentum sensuum deféctui.

6 Genitóri Genitóque laus et iubilatio,
salus, honor, virtus quoque sit et benedictio;
Procedénti ab utroque compar sit laudatio.

— Amen. —

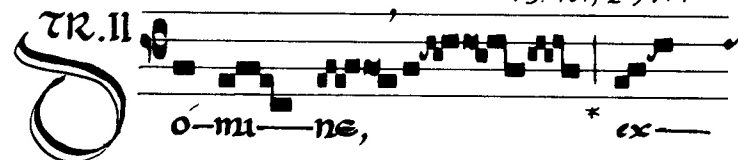


p. 127. Grad. St. Yrieix. TR. Domine, exaudi.

FERIA VI IN PASSIONE DOMINI Ad liturgiam verbi

Post lectionem I:

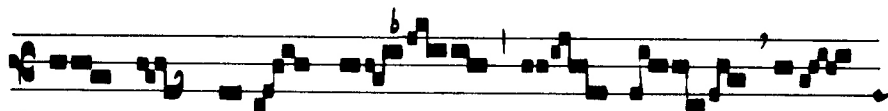
Ps. 101, 2-5. 14



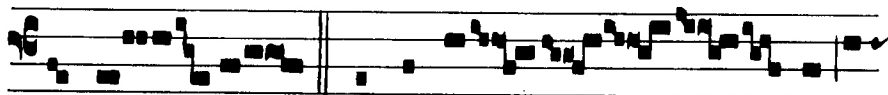
ó-mi-ne, * ex-



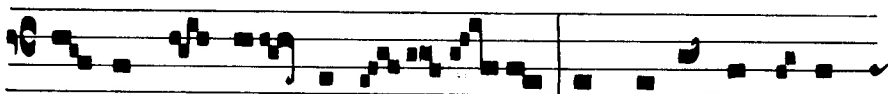
áu-di o-ra-ti-ónem me-am, et



cla-mor me-us ad te vé-



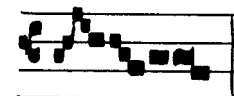
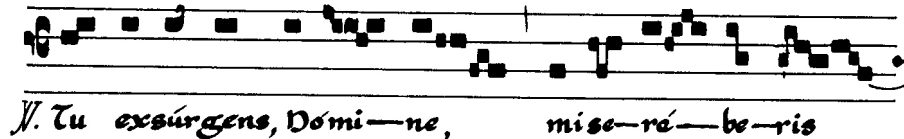
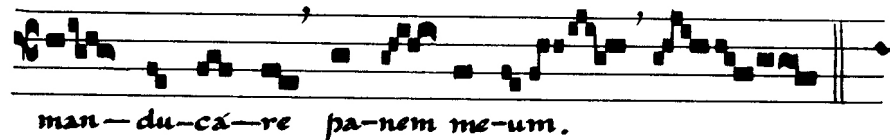
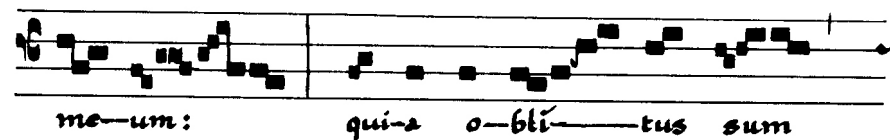
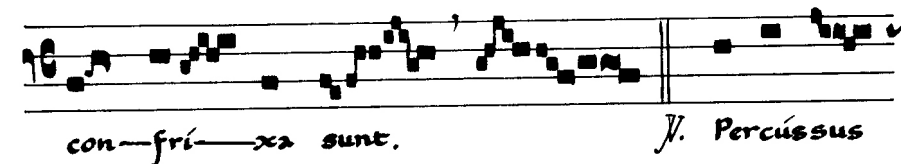
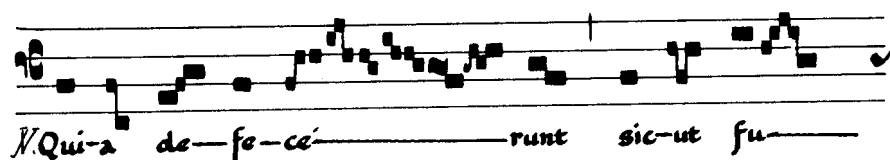
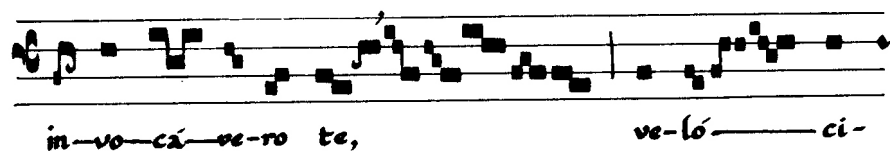
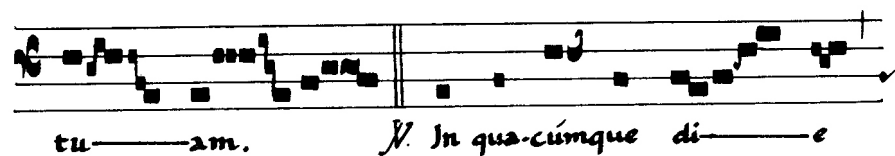
ni-at. // Ne a-vér-tas fá-



ci-em tu-am a me: in quacumque di-e



trí-bu-lor, in-clí-na ad me aurem



Adoratio sanctae crucis

Celebrans incipit invitationem *Ecce lignum crucis, eum adiuvantibus in cantu ministris sacris, vel, si casus fort, schola.*

Omnes respondent: Veníte, adorémus.

Deinde celebrans, altius quam primo, incipit: Ecce lignum crucis, aliis cantantibus et adorantibus ut supra.

Tertio celebrans altius incipit: Ecce lignum crucis, aliis cantantibus et adorantibus ut supra.

INVITATIO IN OSTENDENDA SANCTA CRUCE

AN. VI

C-ce^{*} lig-num cru-cis, in quo salus mun-

di pe-pen-dit. Omnes: Ve-ni-te,

ad-o-ré-mus. Ecce [ter]

CANTUS IN ADORATIONE S. CRUCIS PERAGENDI

Ps. 66, 2

AN. IV

RU-CEM TU-AM^{*} adorámus, Dó-mine: et san-

tam resurrecti-ó-nem tuam laudámus et glori-fi-

cá-mus: ecce e-nim propter lignum ve-nit

gáudi-um in u-nivérso mundo. Ps. De-us misere-á-

tur nostri, et beno-dí-cat nobis: illúminat vultum su-

um super nos, et misere-á-tur nostri. Ant.

Et repetitur antiphona *Crucem tuam.*

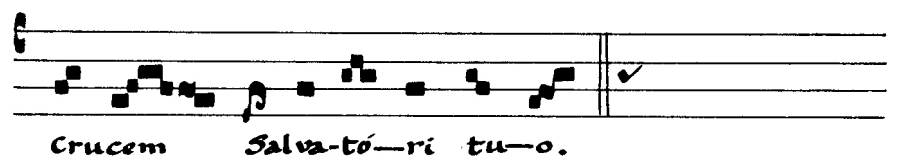
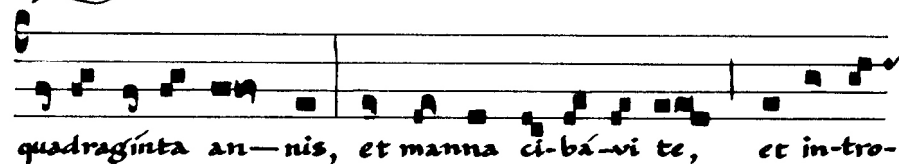
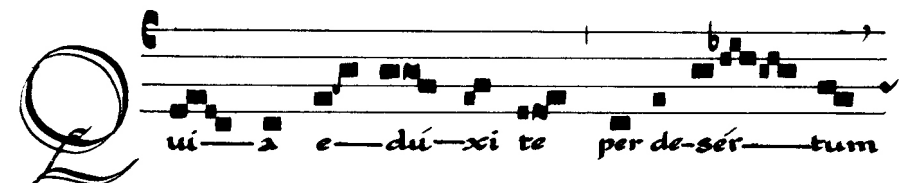
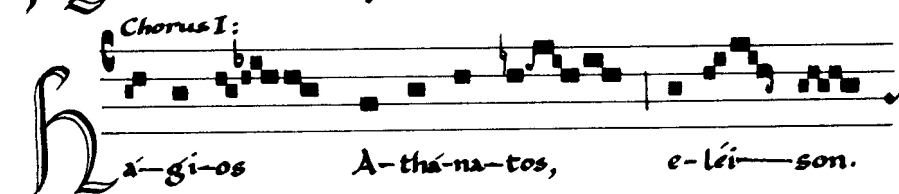
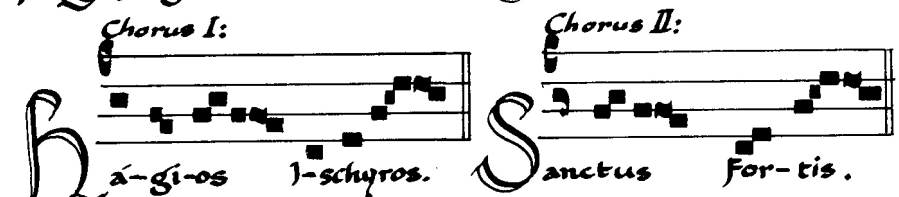
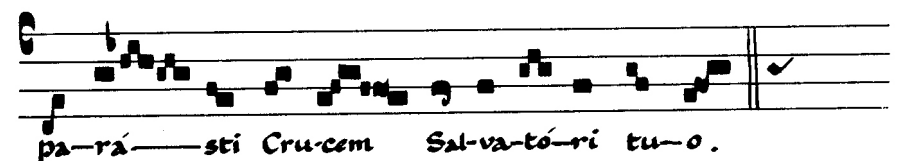
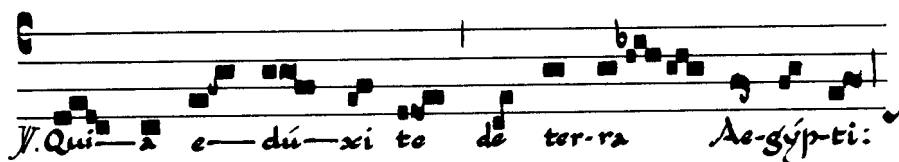
IMPROPERIA

I

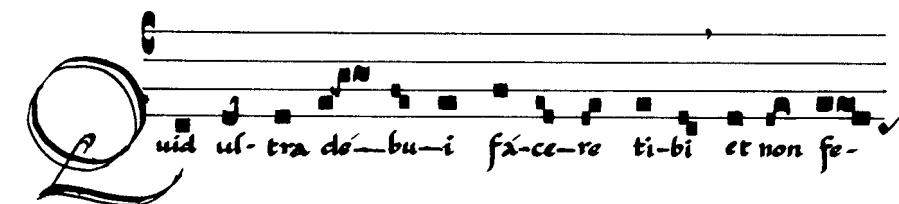
Duo cantores in medio chori cantant:

Mich. 6, 3

ó-pu-le meus, quid fe-ci ti-bi? Ant



Chori respondent alternatim: *Hagios o Theos etc.*,
Sanctus Deus etc., ita tamen ut Chorus I semper repetat
Hagios, ut supra. Deinde duo de choro I cantant:



ci? E—go qui—dem plantá—vi te vine—am me—
 am speci—o—sis—si—mam: et tu facta es mihi ni—mis a—
 ma—ra, a—cé—to namque si—tim meam po—tá—sti: et lán—
 ce—a perfo—rá—sti la—tus Salvató—ri tu—o.
 Item chori alternatim respondent: Hagios.... Sanctus....

II

Versus sequentis Improperii a 2 cantoribus alternatim cantantur, utroque choro simul repetente post quemlibet versum:
 Popule meus, ut infra.

Duo de choro I cantant:

1. E—go propter te flagellávi Aegýptum cum primo—
 géntis su—i—s: et tu me flagellátum tradidí—sti.

Chorus repetit:

o—pu—le me—us, quid fe—ci ti—bi? Aut

in quo contri—stávi te? Re—spon—de mi—hi.

Duo de choro I:

2. E—go te e—dúxi de Aegýpto, de merso Phara—ó—ne in mare

Ru—brum: et tu me tradidísti princípibus sacerdotum.
 Chorus: Popule...

Duo de choro II:

3. E—go ante te apé—ru—i ma—re, et tu a—peru—í—sti lán—

ce—a latus me—um. Chorus: Popule..

Duo de choro I:

4. E—go ante te prae—í—vi in columna nu—bis et tu me du—

xisti ad prae—tó—ri—um Píla—ti. Popule...

5. *Duo de choro II:*
 E-go te pavi manna per desertum: et tu me cecidi-
 sti álapis et flagél-lis. Pópule...

6. *Duo de choro I:*
 E-go te potávi aqua salútis de pe-tra: et tu me po-
 tásti fel-le et a-cé-to. Pópule...

7. *Duo de choro II:*
 E-go propter te Chanaanæ-ó-rum re-ges percús-si:
 et tu percussisti a-rúndine caput me-um. Pópule...

8. *Duo de choro I:*
 E-go dedi tibi sceptrum re-gá-le: et tu dedísti cá-
 piti meo spine-am co-ró-nam. Pópule...

9. *Duo de choro II:*
 E-go te exaltávi magna virtú-te: et tu me sus-
 pendísti in pa-tíbu-lo cru-cis. Pópule...

Hymnus

Venantius Fortunatus
 saec. VI

C rux fidé-lis, inter omnes arbor u-na nó-bi-lis:

Nulla talem sil-va pro-fert, fronde, flo-re, gér-mi-ne.

* Dul-ce lig-num, dulci clavo, dulce pondus sústinens.

P an-ge, lingua glorió-si praéli-um cer-táminis,

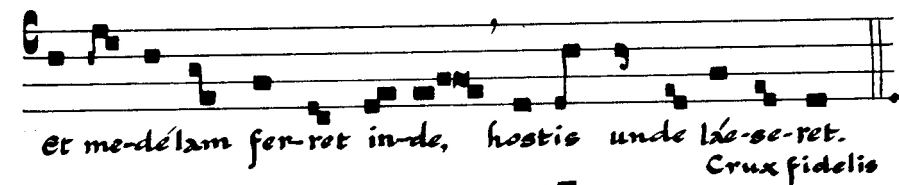
Et su-per crucis tropháe-o dic tri-úm-phum nó-bi-lem:

Quali-ter Redémp-tor or-bis immo-lá-tus ví-ce-rit.
 Repetitur Crucifixio usque ad *.

1. *V.* De parén-tis protoplá-sti fraude Fac-tor cóndo-lens,



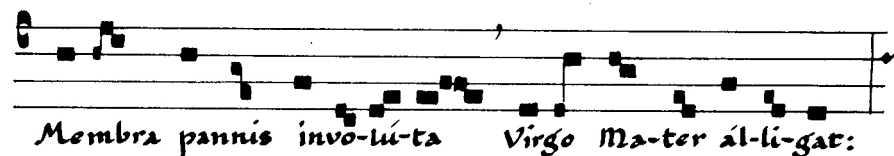
2.V. Hoc opus no-strae sa-lú-tis ordo de-po-pó-sce-rat:



3.V. Quando ve-nit er-go sa-crí ple-ni-tú-do tém-po-ris,



4.V. Va-git in-fans inter arc-ta cón-di-tus praese-pi-a:



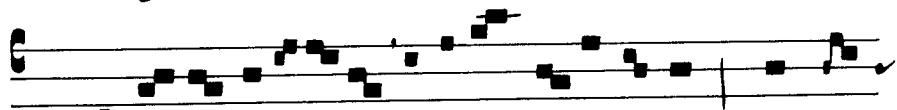
5.V. Lustra sex qui iam perácta, tempus implens córporis,
Se volénte natus adhoc, passióne deditus,
Agnus in crucis levatur immolándus stípite. * Dulce..

6.V. En acétum, fel, arúndo, sputo, clavi, láncea:
Mite corpus perforátur, sanguis unde prófluit:
Terra, pontus, astra, mundus, quo lavántur flúmíne. CruX..

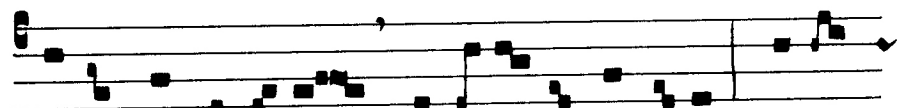
7.V. Flecte ramos, arbor alta, tensa laxa viscera,
Et rigor lentéscat ille, quem dedit natívitas:
ut supérni membra Regis miti tendas stípite. * Dulce..

8.V. Sola digna tu fuísti ferre saeculi pretium,
Atque portum praeparáre nauta mundo náufrago:
Quem sacer cruor perúncit, fusus Agni corpore. CruX...

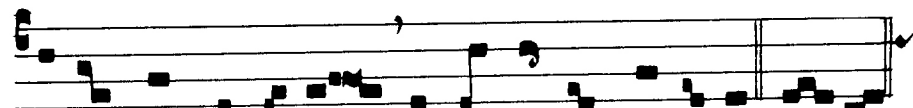
Doxologia numquam omittenda:



9. V. Aequa Pa-tri Fi-li-ó-que ín-clí-to Pa-rá-clí-to, Sempí-



térna sit be-á-tae Tri-ni-tá-ti gló-ri-a; cu-ius



alma nos re-dé-mit atque servat grá-ti-a. Amen.

** Dulce..*

AD SACRAM COMMUNIONEM

Dum defertur Sanctum Sacramentum ad altare, omnes in silentio stant. Durante communionem fieri potest cantus aptus, v.g. CO. HOC CORPUS, 118.

TRACTUAL

*V. Intra te in conspectu eius
 V. Intra te in conspectu eius
 V. Intra te in conspectu eius*

p. 321. Grad. Albi. TR. Jubilate Domino.

TEMPUS PASCHALE

DOMINICA PASCHAE
 IN RESURRECTIONE DOMINI

AD VIGILIAM PASCHALEM
 IN NOCTE SANCTA

AD LITURGIAM VERBI

Cantica post lectiones:

Post lectionem I:

Ps. 99, 2.3

TR VIII

*JUBILATE * Domino o-mnis ter-
 ra: ser-vi-te Domino in lac-ti-
 ti-a. V. Intra-te in conspé-ctu e-*